

1975 - 76

A PUBLIC SERVICE OF

OFFICIALS DIRECTORY

NICK KROCHTA, CLERK,

A ROSTER OF OFFICIALS OF

LAKE CIRCUIT AND

SUPERIOR COURTS OF

* LAKE COUNTY

LAKE COUNTY, INDIANA.

* STATE OF INDIANA

EDWARD A. LUKAWSKI,

* UNITED STATES

FIRST CHIEF DEPUTY CLERK.

DECEMBER, 1974.

DEAR CITIZENS AND PUBLIC OFFICIALS:

As Clerk of the 31st Judicial Circuit Court and Superior Courts of Lake County, it is my pleasure once again to present an Officials' Directory, which many will recognize, in this year's edition, as an expanded version of past rosters of officials compiled for many years by this office.

This roster covers every level of government in Lake County and, to a practical extent, at the state and national governments as well.

We appreciate the cooperation that has been extended to this office by the many officials in supplying the information contained herein. We have been as thorough as possible to avoid errors and feel that the listings as printed here can be relied upon for all practical purposes.

Officials and others can help us keep this roster updated and correct by advising us of any changes. We shall issue a supplement to this edition, following the 1975 General Elections in Lake County with regard to the City and Town governments.

This Directory is for use by public officials and for citizens, institutions and civic groups having need for such information.

Our thanks to all for the assistance and cooperation given us in this endeavor.

My kindest regards.

Sincerely,
Nick Krochta

NICK KROCHTA, CLERK,
LAKE CIRCUIT and
SUPERIOR COURTS.

N K/tk.

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 <u>NOTE:</u> Approximately 650 names of officials and offices are listed in this 1975-76 Officials' Directory.	
Costs have held printing of copies to a limited quantity, and mailing of copies is prohibitive.	
Officials and others who have need for extra copies are asked to make their requests with the Clerk's office in the Lake County Govt. Center, or at any one of the four Clerk's branch offices located in the Courthouses in Hammond, East Chicago and Gary.	

THE LAKE COUNTY GOVERNMENT CENTER
OPENED MID-1974

Official Address for ALL Offices

Located in the Center:

Name of Official and Office
Lake County Government Center
2293 North Main Street
Crown Point, IN. 46307.

Telephone Service to ALL Offices

Located in the

ADMINISTRATION & JUDICIAL BLDGS:

738 - 2020 (AC 219)

Telephone Service to ALL Offices

Located in the Sheriff's Police
Department and County Jail:

738 - 2350 (AC 219)

The Government Center is comprised of three structures.

The Administration Building is located at the East end.

The Judicial Building adjoins to the immediate West.

The Sheriff's Police Department and County Jail is
located at the West end of the Center.

All three Buildings are linked by a single corridor.

The main Public Entrance is off State Highway 55, leading
into Crown Point, at approximately 95th Street.

Public parking is available in four huge parking circles,
one located at the East end of the Administration
Building, and three others fronting the entire Center
on the South.

A Cafeteria is also available to the Public, and is
located in the Administration Building on the main
floor level.

Directory Compiled By:
Thos. G. Kennedy,
2nd Chief Deputy,
Office of Clerk
Nick Krochta.

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LAKE COUNTY GOVERNMENT - ADMINISTRATIVE OFFICES

ELECTED OFFICIALS.

NICK KROCHTA, CLERK, Lake Circuit & Superior Courts:

Main Office - Judicial Bldg., Co. Govt. Center, 1st Floor.
Residence - 1225 West 47th Ave., Gary 46408. Ph: 884-7094.
Term - 4 Years. Present first term expires Dec. 31, 1975; second term
begins Jan. 1, 1976, ending Dec. 31, 1979.
Democrat. Wife - Anna (Lala).

NOTE: A listing of all Clerk's branch offices are shown on
Page 5 under "Krochta, Clerk...", also a Judicial office.

BOARD OF COMMISSIONERS

NOAH ATTERTON SPANN, JR. - 1ST DISTRICT:

Offices - Administrative Bldg., Co. Govt. Center, 3rd Floor.
Courthouse, 400 Bdwy., Gary 46402. Ph: 886-3621.
Residence - 3812 Euclid Ave., East Chicago 46312. Ph: 398-0371.
Term - 4 Years. Term beginning Jan. 1, 1975; expires Dec. 31, 1978.
Democrat. Wife - Claudette.

STANLEY OLSZEWSKI - 2ND DISTRICT:

Offices - Administration Bldg., Co. Govt. Center, 3rd Floor.
Courthouse, 232 Russell St., Hammond 46320. Ph: 931-3440.
Residence - 8832 Woodward Ave., Highland 46322. Ph: 838-1559.
Term - 4 Years; present term expires Dec. 31, 1976.
Democrat. Wife - Jean.

MARTIN BEHNKE - 3RD DISTRICT:

Offices - Administration Bldg., Co. Govt. Center, 3rd Floor.
651 East 3rd Ave., Hobart 46342. Ph: 942-1128.
Residence - 130 So. Wisconsin St., Hobart. Ph: 942-3337.
Term - 4 Years; present term expires Dec. 31, 1976.
Democrat. Wife - June.

LESLIE O. PRUITT - SHERIFF:

Main Office - Sheriff's Police Department & County Jail Bldg., Co. Govt.
Center (building located at West end of Center).
Ph: 738-2350 (all offices).

Branch Offices:

Civil Office, Co. Govt. Center (adjoining Judicial Bldg.
along corridor linking this building with Administration
building). Ph: 738-2020 Exts: 147-152 inclusive.
Courthouse, 400 Broadway, Gary 46402. Ph: 886-3621.
Courthouse, 232 Russell St., Hammond 46320. Ph: 931-3440.
East Chicago - 3701 Grand Blvd. 46312. Ph: 398-2442.
Residence - 2450 West 93rd Ave., Crown Point 46307. Ph: 738-2086.
Term - 4 Years; present term expires Dec. 31, 1974; second term begins
Jan. 1, 1975, ending Dec. 31, 1978.
Democrat. Wife - Martha.

STEVE W. MANICH - SURVEYOR:

Office - Administration Bldg., Co. Govt. Center, 3rd Floor.
Residence - 8701 Parkway Drive, Highland 46322. Ph: 838-9040.
Term - 4 Years. Present term expires Dec. 31, 1976.
Democrat. Wife - Joan.

LAKE COUNTY GOVERNMENT - ADMINISTRATIVE OFFICES

ELECTED OFFICIALS

DR. JOSE ARREDONDO - AUDITOR:

Main Office - Administration Bldg., Co. Govt. Center, 2nd Floor.
Branch Offices - Municipal Bldg., 405 Broadway, Gary 46402. Ph: 886-3621.
Municipal Bldg., 5925 Calumet Ave., Hammond 46320. Ph: 931-3330.
Municipal Bldg., 4525 Indpls. Blvd., E.Chgo. 46312. Ph: 398-3519.
Residence - 7898 Tyler St., Merrillville 46410. Ph: 769-6426.
Term - 4 Years; second term begins Jan. 1, 1975, ending Dec. 31, 1978.
Democrat. Wife - Dolores.

ANDREW J. MICENKO - RECORDER:

Office - Administration Bldg., Co. Govt. Center, 2nd Floor.
Residence - 6923 Patricia Lane, Hammond 46320. Ph: 845-0622.
Term - 4 Years; present term expires Dec. 31, 1976.
Democrat. Wife - Diane.

MICHAEL JANKOVICH - ASSESSOR:

Office - Administration Bldg., Co. Govt. Center, 2nd Floor.
Residence - 3780 Carolina St., Gary 46409. Ph: 884-7155.
Term - 4 Years. Second term begins Jan. 1, 1975.
Democrat.

NICK ANGEL - TREASURER:

Main Office - Administration Bldg., Co. Govt. Center, 2nd Floor.
Branch Offices - Municipal Bldg., 405 Bdwy., Gary 46402. Ph: 886-3621.
Municipal Bldg., 5925 Calumet Av., Hmmd 46320. Ph: 931-3440.
Municipal Bldg., 4525 Indpls. Blvd. E.Chgo 46312. PH: 398-4200.
Residence - 1411 Kraft Drive, Munster 46321. Ph: 838-4114.
Term - 4 Years. Present term expires Dec. 31, 1977.
Democrat. Wife - Darlene.

DR. WILLIAM H. MOTT - CORONER:

Office - 751 Washington St., Gary 46402. Ph: 886-1567.
Pvt. Office - 2200 Grant St., Gary 46407. Ph: 944-8213.
Residence - 1971 Chase St., Gary 46407.
Term - 4 Years. Present term expires Dec. 31, 1977.

NOTE: Meetings of the Board of Lake County Commissioners are held every Monday, beginning at 10 A.M., in the Commissioners Court, 3rd Floor, Co. Govt. Center, Administration Bldg.

DR. JOSEPH J. FORSZT - Former Commissioner - 1st District:

Residence - 4481 Broadway, Garv 46409. Ph: 887-2733.
Term ended Dec. 31, 1974.
Democrat.

LAKE COUNTY GOVERNMENT - COUNTY COUNCIL

ELECTED OFFICIALS

RICHARD J. BLASTICK - 1ST DISTRICT:

Residence - 536 - 141st St., Hammond 46327. Ph: 931-3925.

Term - 4 Years. Present term began 10 days after General Elections of Nov. 5, 1974. Term ends November, 1978.

Democrat. Wife - Lillian.

GERALD J. MAZUR - 2ND DISTRICT:

Residence - 411 Lewis St., Hammond 46320. Ph: 931-4508.

Term - 4 Years. Present term began 10 days after General Elections of Nov. 5, 1974. Term ends November, 1978.

Democrat. Wife - Mary Jo.

CLARK A. METZ - 3RD DISTRICT:

Residence - 1301 West 49th Ave., Gary 46408. Ph: 887-0422.

Term - 4 Years. Present term began 10 days after General Elections of Nov. 5, 1974. Term ends November, 1978.

Democrat. Wife - Gloria.

FRANK H. PERRY - 4TH DISTRICT:

Residence - 1900 Hayes St., Gary 46407. Ph: 944-7682.

Term - 4 Years. Present term began 10 days after General Elections of Nov. 5, 1974. Term ends November, 1978.

Democrat. Wife - Rose K.

ROLLAND C. BECKHAM, JR. - 5TH DISTRICT:

Residence - 4206 Washington St., Gary 46408. Ph: 887-5628.

Term - 4 Years. Present term began 10 days after General Elections of Nov. 5, 1974. Term ends November, 1978.

Democrat. Wife - Barbara.

DAVID J. BRADACH - 6TH DISTRICT:

Residence - 3646 East 97th Ave., Merrillville 46410. Ph: 663-5616.

Office - 145 East 61st Ave., Merrillville. Ph: 980-2101.

Term - 4 Years. Present term began 10 days after General Elections of Nov. 5, 1974. Term ends November, 1978.

Democrat. Wife - Patricia.

SYDNEY E. GARNER - 7TH DISTRICT:

Residence - 11616 Delaware St., Crown Point 46307. Ph: 663-5124.

Office - 126 South Main Street, Crown Point. Ph: 663-0683.

Term - 4 Years. Present term began 10 days after General Elections of Nov. 5, 1974. Term ends November, 1978.

Republican. Wife - Sarah.

NOTE: Meetings of the Lake County Council are held on the second Monday of each months, beginning at 1:30 P.M., in the Council Chamber, 3rd Floor, Administration Bldg.

LAKE COUNTY GOVERNMENT - JUDICIAL OFFICES
(ELECTED OFFICIALS)

31ST JUDICIAL CIRCUIT

JUDGE FELIX A. KAUL, Lake Circuit Court:

Court & Office - Judicial Bldg., Co. Govt. Center, 2nd Floor.
Residence - 1520 Howard Court, Hobart 46342. Ph: 942-1408.
Term - 6 Years. Re-elected term begins Jan. 1, 1975, ending Dec. 31, 1980.
Democrat. Wife - Harriet.

NICK KROCHTA, Clerk, Lake Circuit & Superior Courts.

Main Office - Judicial Bldg., Co. Govt. Center, 1st Floor.
Residence - 1225 West 47th Ave., Gary 46408. Ph: 884-7094.
Term - Present 1st term expires Dec. 31, 1975; Second term begins Janl, 1976,
ending Dec. 31, 1979.
Democrat. Wife - Anna (Lala).

Branch Offices:

Co. Govt. Center, 2nd Floor, Judicial Bldg. (Criminal Division).
Courthouse, 400 Bradway, Gary 46402. Ph: 886-3621.
Courthouse, 232 Russell St., Hammond 46320. Ph: 931-3440.
Courthouse, 3701 Grand, East Chicago 46312. Ph: 398-2441.

RAYMOND C. SUFANA, Prosecutor.

Main Office - Judicial Bldg., Co. Govt. Center, 1st Floor.
Residence - 205 So. Virginia St., Hobart 46342. Ph: 942-6967.
Term - 4 Years. Begins January 1, 1975; expires Dec. 31, 1978.
Democrat. Wife - Betty.

Branch Offices:

Courthouse, 400 Broadway, Gary 46402. Ph: 886-3621.
Municipal Bldg., 1301 Broadway, Gary 46407. Ph: 944-6641.
Municipal Bldg., 5925 Calumet Ave., Hammond 46320. Ph: 932-0450.
East Chicago Office - 2109 Bdwy. 46312. Ph: 398-2016.

NOTE: The Judicial offices listed here are Constitutional offices. In Indiana, Circuit Courts may have jurisdiction over one County, as in Lake County, or a combination of Counties. Circuit Courts are courts of original jurisdiction and the Judge of said Court must be either a member of the state bar or previously have acted as a Judicial officer in the state.

The Clerk of the Circuit Court is elected by the electorate in the County at large and is prohibited from serving more than eight years within a period of 12. In Lake County, the Clerk attends the Circuit and new Superior Courts, both Civil and Criminal, and also serves ex-officio as Secretary of the Election Board, the Board of Election Canvassers and the Public Records Commission.

Prosecuting Attorneys represent the State of Indiana and prosecute violations of State Statutes in various Courts in his Judicial Circuit having criminal jurisdiction. He must be a practicing attorney. Lake County Prosecutor Raymond C. Sufana has for the last 12 years served as First Chief Deputy Prosecutor in the office he now holds.

HENRY S. KOWALCZYK - Former Prosecutor.

Residence - 1824 Fisher Place, Munster 46321. Ph: 931-4933.
Term ended Dec. 31, 1974 (did not seek reelection).
Democrat. Wife - Babs.

LAKE COUNTY GOVERNMENT - JUDICIAL OFFICES
(Elected and Appointed)
SUPERIOR COURT OF LAKE COUNTY

CIVIL DIVISION

JUDGE JAMES J. RICHARDS - Chief Judge, Civil & Criminal Divisions.
Court & Office - Room 5, Courthouse, 232 Russell St., P.O. Box 726,
Hammond 46320. Ph: 931-3440.
Residence - 20 Elizabeth St., Hammond. Ph: 933-0108.

JUDGE FRED A. EGAN - Senior Judge - Civil Division.
Court & Office - Room 3, Courthouse, 400 Broadway Gary 46402. Ph: 886-3621.
Residence - 1125 Sullivan St., Gary 46403. Ph: 938-1771.

JUDGE JOHN G. BARAN - Room 2.
Court & Office - Courthouse, 3701 Grand, East Chicago 46312. Ph: 398-2443.
Residence - 4811 Indianapolis Blvd., East Chicago.

JUDGE CORDELL C. PINKERTON - Room 1.
Court & Office - Courthouse, 232 Russell St., Hammond 46320. Ph: 931-3440.
Residence - 5954 Park Place, Hammond. Ph: 933-0736.

JUDGE JAMES T. MOODY - Room 4.
Court & Office - Courthouse, 400 Broadway, Gary 46402. Ph: 886-3621.
Residence - 25 West Cleveland St., Hobart 46342. Ph: 942-1459.

CRIMINAL DIVISION

JUDGE ANDREW V. GIORGI - Senior Judge - Room 1.
Court & Office - Judicial Bldg., Co. Govt. Center, 2nd Floor.
Residence - 701 West 55th Ave., Merrillville 46410.

JUDGE JAMES E. LETSINGER - Room 2.
Court & Office - Judicial Bldg., Co. Govt. Center, 2nd Floor,
Residence - 208 Sherwood Drive, Crown Point 46307. Ph: 663-2859.

JUDGE JAMES C. KIMBROUGH - Room 3.
Court & Office - Judicial Bldg., Co. Govt. Center, 2nd Floor.
Residence - 1758 Ellsworth St., Gary 46407. Ph: 949-6088.

JUDGE JAMES L. CLEMENT - Room 4.
Court & Office - Judicial Bldg., Co. Govt. Center, 2nd Floor.
Residence - 7301 Clay Street, Merrillville 46410. Ph: 942-5514.

JUVENILE COURT

JUDGE JOSEPH MESZAR - Senior Judge.
Court & Office - Courthouse, 400 Broadway, Gary 46402. Ph: 886-3621.
Residence - 1106 West 143rd Street, East Chicago 46312.

COMMISSIONERS - PROBATE COURTS.

ALBERT ANHOLD:
Court & Office - Judicial Bldg., Co. Govt. Center, 2nd Floor.
Residence - 330 East 69th Place, Merrillville 46410. Ph: 769-2747.

A. MARTIN KATZ:
Court & Office - Courthouse, 400 Broadway, Gary 46402. Ph: 883-0331.
Residence - 12909 Taney St., Crown Point 46307. Ph: 769-8082.

GIZELLA V. STODOLA:
Court & Office - Courthouse, 232 Russell St., Hammond 46320. Ph: 931-3440.
Residence - 7041 Meadow Lane, Hammond 46320. Ph: 932-6152.

JOSEPH J. WASKO:
Court & Office - Courthouse, 3701 Grand Blvd., East Chicago 46312. Ph: 397-4336.
Residence - 1115 Beacon St., East Chicago. Ph: 398-2478.

STATE OF INDIANA - 99TH GENERAL ASSEMBLY - 1975-76.

LAKE COUNTY REPRESENTATIVES - SENATE & HOUSE.

STATE SENATE

SEN. WILLIAM C. CHRISTY - 1ST DISTRICT:

Office - 7048 Kennedy Ave., Hammond 46323. Ph: 845-0220.

Residence - 7106 Grand, Hammond 46323. Ph: 844-3016.

Term - 4 Years. Term Expires: Dec. 1978.

Officer & Director, Lake Federal Savings & Loan Assn.

Democrat. Wife: Irene.

Committee Membership: Member, Metropolitan Affairs; Labor, Benevolent & Penal Institutions; Natural Resources, Ecology, Environment & Agriculture.

SEN. RALPH J. POTESA - 2ND DISTRICT:

Office - 8149 Kennedy Ave., Highland 46322. Ph: 838-5480.

Residence - 7332 Jackson, Hammond 46320. Ph: 931-4399.

Term - 4 Years. Term Expires: Dec. 1976.

Executive Director, Northern Indiana Sheet Metal Contractor's Assn.

Republican. Wife - Marietta.

Committee Membership: Metropolitan Affairs; Education; Natural Resources, Ecology, Environment & Agriculture.

SEN. RUDOLPH CLAY - 3RD DISTRICT:

Office - 562 Broadway, Gary 46402. Ph: 882-7300.

Residence - 4201 West 10th Ave., Gary 46404. Ph: 949-8050.

Term - 4 Years. Expires: Dec. 1976.

Insurance Agent.

Democrat. Wife: Chris.

Committee Membership: Metropolitan Affairs; Labor, Benevolent & Penal Institutions; Public Health, Welfare & Pensions.

SEN. ADAM BENJAMIN, JR. - 4th DISTRICT:

Office - Gary National Bank Bldg., 504 Bdwy., Gary 46402. Ph: 885-7557.

Residence - 343 North Knox St., Gary 46403. Ph: 938-8454.

Term - 4 Years. Expires: Dec. 1978.

Lawyer. Former State Representative , 1967-70.

Democrat. Wife: Patricia Ann.

Committee Membership: Finance. Judiciary.

SEN. KING TELLE - 5th DISTRICT:

Office - 1212 Campbell, Valparaiso 46383. Ph: 462-2701.

Residence - Same as above.

Term - 4 Years. Expires: Dec. 1976.

Retired Principal, Valparaiso High School. State Representative, 1967-72.

Republican. Wife: Margaret.

Committee Membership: Governmental Affairs; Roads & Transportation; Natural Resources, Ecology, Environment & Agriculture.

STATE SENATE - CONTINUED:

SEN. ERNEST NIEMEYER - 6TH DISTRICT:

Office - SR 2 & US 41, P.O. Box 5, Lowell 46356. Ph: 696-9313.
Residence - 11003 West 181st Ave., Lowell 46356. Ph: 696-9035.
Term - 4 Years. Expires: Dec. 1978.
Auctioneer. President & Operator, Lowell Livestock Auction Market.
Republican. Wife: Norma.
Committee Membership: Metropolitan Affairs; Roads & Transportation;
Natural Resources, Ecology, Environment &
Agriculture.

SEN. JAMES A. GARDNER - 7TH DISTRICT:

Office - 306 East 5th St., Fowler 47944. Ph: 317-884-0810.
Residence - R.R. 3, Fowler 47944. Ph: 317-884-0306.
Term - 4 Years. Expires: Dec. 1976.
Attorney.
Republican. Wife: Mary.
Committee Membership: Public Policy & Interstate Cooperation; Rules &
Legislative Procedures; Education; Finance;
Judiciary.

NOTES:

STATE SENATE: Senate members of the Indiana Legislature are now elected from 50 single-member Districts. The "Ideal District" consists of a population of 103,873, based on the 1970 U.S. Census.

Five of the first seven Districts in the state are completely in Lake County, while the other two are partially in this County and extend into other Counties. Five are not more than 1/2 of 1% over the ideal population figure, and the remaining three not greater than 1/2 of 1% under this figure. District boundaries for Senate Districts were determined by the 1971 Legislature and given minor corrections in the 1972 session.

HOUSE OF REPRESENTATIVES:

One hundred members now comprise the House of Representatives in the Indiana Legislature, 12 of whom represent the electorate of Lake County from six two-member Districts. The "Ideal Population" for two-member Districts is also 103,873. The greatest deviation from the "ideal" figure among Lake County's six Districts is slightly less than 1% over that figure. District boundaries for the House were also established by the 1971 Legislature.

STATE REPRESENTATIVES.

REP. PHILLIP E. BAINBRIDGE - 2ND DISTRICT - SPEAKER OF THE HOUSE:

Office - 2914 Highway Avenue, Highland 46322. Ph: 923-9850.

Residence - 2107 Ridgewood, Highland 46322. Ph: 923-0803.

Attorney. State Representative 1967-74.

Democrat. Wife: Caroline.

REP. PAUL J. HRIC - 1ST DISTRICT:

Office - Teacher, East Chicago Washington High School, 46312. Ph: 397-4200.

Residence - 7039 Northcote Ave., Hammond 46324. Ph: 844-6737.

State Representative 1961-64 and 1967-74.

Democrat. Wife: Doris.

Committee membership: Chairman, Education Committee; Member, Ways & Means; Budget Sub-Committee, Ways & Means.

REP. MRS. DONNABELLE MAHONEY - 1ST DISTRICT:

Office - Municipal Court, City of Hammond, 5925 Calumet Ave. 46320. Ph: 931-3330.

Residence - 7107 State Line, Hammond 46324. Ph: 932-0785.

Democrat. (Husband deceased, late State Rep. John F. Mahoney).

Committee Membership: Chairman, Public Safety; Member, Public Policy & Veteran's Affairs, and Courts & Criminal Code.

REP. ANTHONY ZALESKI, JR. - 2ND DISTRICT:

Office - 620 West Chicago Avenue, East Chicago 46312. Ph: 397-5555/397-5559.

Residence - 4229 Euclid Ave., East Chicago 46312. Ph: 397-4696.

Real Estate Broker. State Representative 1967-74.

Democrat. Wife: Diane.

Committee Membership: Chairman, Financial Institutions; Member, Ways & Means, & Budget Sub-Committee, Ways and Means.

REP. MARION J. BUSHEMI - 3RD DISTRICT:

Office & Residence - 4101 Fillmore St., Gary 46408. Ph: 884-7470.

Retired U.S. Steel Corporation Employee.

State Representative 1959-60, 1963-74.

Democrat. Wife: Ethel.

Committee Membership: Chairman, Aged and Aging Committee; Member, Roads & Transportation, and Labor.

REP. CHESTER F. DOBIS - 3RD DISTRICT:

Office - Gary National Bank, 504 Broadway, Gary 46402. Ph: 883-0361, Ext. 201.

Residence - 2570 West 63rd Ave., Merrillville 46410. Ph: 884-1063.

Gary National Bank Marketing Department.

State Representative 1971-74.

Democrat. Wife: Darlene.

Committee Membership: Chairman, Public Policy and Veteran's Affairs. Member, House Committee on Rules and Legislative Procedures.

STATE REPRESENTATIVES - CONTINUED:

REP. ELWOOD B. FIFIELD - 4TH DISTRICT:

Office and Residence - 12512 Buchanan St., Crown Point 46307. Ph: 663-0401.
Real Estate Broker, Farmer.
Republican. Wife: Esther.
State Representative 1973-74.
Committee Membership: Member, Ways & Means, Education & Finance SubCommittee,
Ways & Means.

REP. JEROME J. REPPA - 4TH DISTRICT:

Office - 7017 Indianapolis Blvd., Hammond 46323. Ph: 844-7470.
Residence - 8210 Monroe, Munster 46321. Ph: 836-8879.
Attorney. Former Member Lake County Election Board & Voter Registration Bd.
State Representative 1973-74.
Republican. Wife: Patricia.
Committee Membership: Election & Apportionment Committee, Ranking Minority
Member.

REP. KATIE HALL - 5TH DISTRICT:

Office - Edison Middle School, 5th Ave. & Burr St., Gary 46406. Ph: 949-4481.
Residence - 1937 Madison St., Gary 46407.
School Teacher.
Democrat. Husband, John. Freshman member of House.
Committee Membership: Affairs of Lake & Marion County (only Lake County
member); Committee on Education.

REP. JEWELL G. HARRIS - 5TH DISTRICT:

Office - 720 West Chicago Ave., East Chicago 46312. Ph: 398-2051.
Residence - 2000 West 5th Ave., Apt. 105, Gary 46402.
State Representative 1973-74.
Secretary of COPE, United Steelworkers of America, Local 1010, East Chicago.
Democrat. Wife: Lorraine.
Committee Membership: Chairman, Labor & Economy Committee; Member, Public
Policy & Veteran's Affairs; Rules & Leg. Procedures.
House Majority Whip.

REP. GREGORY S. REISING - 6TH DISTRICT:

Office - 650 So. Lake St., Gary 46403. Ph: 938-8080.
Residence - 7678 Harold Street, Gary 46403. Ph: 938-6132.
Lawyer. Wife: Barbara. Freshman Member of House.
Democrat.
Committee Membership: Member of Judiciary & Government Reorganization Committee;
Member, Courts & Criminal Code Committee.

REP. JOHN R. LARSON - 6TH DISTRICT:

Residence - 161 Sheffield Ave., Valparaiso 46383. Ph: 462-6059.
Republican. Wife: Judy.
Starting 2nd two-year term in the House.
Committee Membership: Member of Committee on Labor.

NOTE: Petitions for recounts have been filed involving the 4th and 6th House
District races of Lake County. Recounts have been asked by J. Douglas
Angel, 1411 Kraft Drive, Munster, in the 4th District, and George V.
Novak, of Valparaiso, in the 6th District. No decisions in these contests
are expected until early next month (January, 1975).

1975-76 STATE LEGISLATURE

Organization Of

99th INDIANA GENERAL ASSEMBLY

STATE SENATE:

PRESIDENT - LT. GOV. ROBERT D. ORR (R).

PRESIDENT PRO TEM - PHILLIP E. GUTMAN (R).

MAJORITY FLOOR LEADER - JAMES A. GARDNER (R).

MAJORITY CAUCUS CHMN. - MARTIN K. EDWARDS (R).

MINORITY FLOOR LEADER - ROBERT J. FAIR (D).

ASST. MINORITY FLOOR LEADER - FRANK L. O'BANNON (D).

MINORITY CAUCUS CHMN. - THOMAS J. TEAGUE (D).

NOTE: In the upcoming sessions of the Legislature, Republicans will hold 27 seats, Democrats 23 seats.

HOUSE OF REPRESENTATIVES:

SPEAKER - PHILLIP E. BAINBRIDGE (D).

SPEAKER PRO TEM - CRAIG B. CAMPBELL (D).

MAJORITY FLOOR LEADER - MICHAEL K. PHILLIPS (D).

ASST. MAJORITY FLOOR LEADER - GARY L. BUTLER (D).

MAJORITY CAUCUS CHMN. - DENNIS H. HEEKE (D).

MAJORITY WHIP - JEWELL G. HARRIS (D).

MINORITY FLOOR LEADER - JOHN J. THOMAS (R).

MINORITY CAUCUS CHMN. - RICHARD E. SHANK (R).

NOTE: Prior to decisions to be reached in a number of contested elections for House seats, Democrats held 55 seats in the House, and Republicans 45.

LEGISLATIVE OFFICES - U.S. CONGRESS

UNITED STATES SENATORS

SEN. BIRCH E. BAYH:

Offices - 363 Russell Bldg., Wash. D.C. 20510. Ph: 225-5623 AC 202.
416 Federal Bldg., 46 E. Ohio St., Indpls. 46204. Ph: 633-8640 AC317.
Member Senate Appropriations Committee; Chairman Senate Sub-Committees on
Constitutional Amendments and Juvenile Delinquency.
Term - 6 Years; third term begins January, 1975.
Democrat. Wife - Marvella. Born: Jan. 18, 1928. Lawyer.

SEN. R. VANCE HARTKE:

Office - 313 Old Senate Office Bldg., Wash. D.C., 20510. Ph: 225-4814 AC 202.
Chairman Veteran's Affairs Committee; Member, Finance Committee, Commerce
Committee, Special Committee on Aging.
Chairman, Sub-Committee Re-Adjustment, Education & Employment; Chairman,
Sub-Committee Surface Transportation; Chairman Special Sub-Committee
Great Lakes-St. Lawrence Seaway Transportation; Member Consumer
Affairs, Communications, Aviation Committees.
Term - 6 Years. Present term expires January 2, 1977.
Democrat. Wife - Martha. Born: May 31, 1919. Lawyer.

MEMBERS, HOUSE OF REPRESENTATIVES

LAKE COUNTY

U.S. CONGRESSMAN RAY J. MADDEN - 1ST CONGRESSIONAL DISTRICT - INDIANA:

Offices - 2409 Rayburn Office Bldg., Wash. D.C. 20515. Ph: 225-2461 AC 202.
Post Office Bldg., Hammond, 5530 Sohl Ave. 46320. Phs: 931-8280,
932-5500 Ext. 205.
Federal Bldg., Gary, 610 Connecticut St. 46402. Ph: 886-2411.
Chairman, House Rules Committee.
Term - 2 Years. Begins Jan. 14, 1975.
Democrat. Born Feb. 25, 1892. Lawyer.

U.S. CONGRESSMAN FLOYD J. FITHIAN - 2ND CONGRESSIONAL DISTRICT - INDIANA:

Office - 1205 Longworth House Office Building, Wash., D.C. 20510.
(Offices to be located later in the 2nd Congressional District).

Residence - 3711 North 500 East, Lafayette, IN. 47905.
House Committee Membership - (Requested to be named to Agriculture Committee).
Term - 2 Years. Begins Jan. 14, 1975.
Democrat. Born: Nov. 3, 1928. Wife - Marj. On leave as Professor of History,
Purdue University.

U.S. REPRESENTATIVES IN CONGRESS - STATE OF INDIANA.

DISTS.

1st - RAY J. MADDEN (D), Gary.
2nd - FLOYD J. FITHIAN (D), Lafayette.
3rd - JOHN BRADEMAS (D) - 750 Leland Avenue, South Bend 46600.
4th - J. EDWARD ROUSH (D) - 2340 College Ave., Huntington 46750.
5th - ELWOOD HILLIS (R) - 2331 South Wabash, Kokomo 46901.
6th - DAVID EVANS (D) - 313 Troy Ave., Apt. D-13, Indianapolis 46200.
7th - JOHN MYERS (R) - 921 2nd Street, Covington 47932.
8th - PHILLIP HAYES (D) - 6400 Newburgh Road, Evansville 47700.
9th - LEE HAMILTON (R) - 2360 Marr Road, Apt. 10, Columbus 47201.
10th - PHILLIP SHARP (D) - 2112 Euclid Ave., Muncie 47302.
11th - ANDREW JACOBS, JR. (D) - 7989 Evanston Road, Indianapolis 46200.

(Terms of each: 2 Years - Serve 1975-1976.)

STATE OF INDIANA

ADMINISTRATIVE OFFICIALS - ELECTED.

GOVERNOR

HON. OTIS R. BOWEN, M.D.
44TH CHIEF EXECUTIVE

Residence - Bremen. Republican.
Office - 206 State House, Indianapolis.
Ph: 633-4567.
Term - Jan. 8, 1973 to Jan. 4, 1977.

LIEUTENANT GOVERNOR:

ROBERT D. ORR - Evansville - Republican.
Presides over State Senate. Director, Dept. of Commerce;
Commissioner of Agriculture.
Office - 332 State House, Indianapolis. Ph: 633-4545.
Term - Jan. 8, 1973 to Jan. 4, 1977.

SECRETARY OF STATE:

LARRY A. CONRAD - Muncie - Indiana's youngest elected official.
Democrat - Former Legislative Assistant to U.S. Sen. Birch Bayh.
Office - 201 State House, Indianapolis. Ph: 633-6531.
Term - Dec. 1, 1974 to Dec. 1, 1978.

STATE ATTORNEY GENERAL:

THEODORE L. SENDAK - Crown Point - Republican.
Colonel - U.S. Army Reserve.
Office - 219 State House, Indianapolis. Ph: 633-5512.
Term - Jan. 8, 1973 to Jan. 4, 1977.

AUDITOR:

MRS. MARY AIKENS CURRIE - Osgood, Democrat.
Office - 240 State House, Indianapolis. Ph: 633-5700.
Term - Dec. 1, 1974 to Dec. 1, 1978.

TREASURER:

JACK L. NEW - Greenfield. Democrat.
Former Administrative Asst. to Governor Matthew E. Welsh.
Office - 242 State House, Indianapolis. Ph: 633-6386.
Term - Feb. 10, 1975 to Feb. 10, 1978.

SUPERINTENDENT - PUBLIC INSTRUCTION:

HAROLD H. NEGLEY - Kokomo - Republican.
Former Asst. Supt., Instructional Services.
Office - 227 State House, Indianapolis. Ph: 633-6610.
Term - March 15, 1975 to March 15, 1978.

NOTE: The Zip Code for each of the above State House offices is 46200.
The Telephone Area Code for the above offices is 317.

STATE OF INDIANA - JUDICIAL OFFICES.

ELECTED OFFICIALS *

SUPREME COURT:

<u>JUSTICE</u>	<u>RESIDENCE</u>	<u>EXPIRATION OF ELECTED TERM</u>
RICHARD M. GIVAN, Chief Justice	Indianapolis	Jan. 6, 1984*
NORMAN F. ATERBURN	Vincennes	Jan. 6, 1984*
DIXON W. PRENTICE	Indianapolis	Jan. 6, 1975*
DONALD H. HUNTER	Anderson	Jan. 1, 1983*
ROGER O. DeBRULER	Angola	Jan. 1, 1977*

Sup. Ct. Administrator-Commissioner: Lloyd C. Hutchinson, 312 State House.

COURT OF APPEALS:

<u>JUSTICE</u>	<u>RESIDENCE</u>	<u>EXPIRATION OF ELECTED TERM.</u>
GEORGE B. HOFFMAN, JR., Chief Judge (3rd District)	Hammond	Dec. 31, 1982*
JONATHAN J. ROBERTSON, Presiding (1st District) Judge	Brownstown	Dec. 31, 1974*
PATRICK D. SULLIVAN, Presiding Judge	Indianapolis (2nd Dist.)	Dec. 31, 1982*
PAUL H. BUCHANAN, JR. (2nd Dist.)	Indianapolis	Dec. 31, 1974*
WILLIAM I. GARRARD (3rd District)	Warsaw	Dec. 31, 1976*
JOE W. LOWDERMILK (1st District)	Sullivan	Dec. 31, 1982*
ROBERT H. LYBROOK (1st District)	Martinsville	Dec. 31, 1974**
ROBERT H. STATON (3rd District)	South Bend	Dec. 31, 1984*
CHARLES S. WHITE (2nd District)	Indianapolis	Dec. 31, 1974*

Appeals Court Commissioner-ADministrator - Janet Roberts Blue, 419 State Hse.

CLERK, SUPREME AND COURT OF APPEALS:

BILLIE R. McCULLOUGH - Cory - Democrat - Term: Jan. 1, 1975 to Dec. 31, 1978.

REPORTER, SUPREME AND COURT OF APPEALS:

MARILOU WERTZLER - Indianapolis - Republican. Term: Expires Jan. 15, 1976.

NOTE: A Judicial Amendment to the Constitution of the State of Indiana became effective Jan. 1, 1973. Vacancies occurring since are filled by appointment by the Governor from a panel of three nominees, who are selected by a Judicial Nominating Commission.

Incumbent Justices and Judges shall continue in office until the expiration of their elected term*. At the General Election immediately preceding the expiration of their elected term, their names shall be submitted to the electorate for approval or rejection. **Justices and Judges appointed after Jan. 1, 1972, shall be subject to approval or rejection by the electorate at the next General Election following the expiration of two years from the date of their appointment. Justices of the Supreme Court shall be approved or rejected by the electorate of the entire State; Judges of the Court of Appeals shall be approved or rejected by the electorate of the geographic district which they represent. Thereafter, if approved, such Justice or Judge shall continue to serve for 10 years.

UNITED STATES COURTS

NORTHERN DISTRICT --- STATE OF INDIANA

NORTHERN DISTRICT JUDGES:

HON. JESSE E. ESCHBACH, Chief Judge, Fort Wayne.

HON. ROBERT A. GRANT, SENIOR Judge, South Bend.

HON. ALLEN SHARP, District Judge, Hammond.

NOTE: Northern District Courts are located in the Federal Court Buildings of Hammond, South Bend, Fort Wayne and Lafayette.

No successor to the late George N. Beamer, former Chief Judge sitting in the District Court at South Bend had been named at the time of this printing.

CLERK, U.S. COURTS, NORTHERN DISTRICT:

FRANCIS T. GRANDYS.

Residence - 609 So. Main Street,
Crown Point, IN. 46307.
Phone: 663-0173.

U.S. ATTORNEY:

JOHN WILKS, Chief Attorney, Fort Wayne.

U.S. MARSHALL:

JAMES W. TRAEGER, Chief, South Bend.

NOTE: The U.S. Northern District Court serving Lake County and surrounding areas, and the Clerk of all Northern District Courts, are located in the Federal Building, 507 State Street, Hammond, 46320.

Judges presiding in Hammond, and the Clerk's main office, can be reached by telephone at 932-5500 (AC 219), as well as Chief Deputies of the offices of the U.S. Attorney and the U.S. Marshall.

LAKE COUNTY GOVERNMENT - ADMINISTRATIVE APPOINTIVE OFFICES.

CHIEF DEPUTIES - AIDES - DEPARTMENT HEADS.

FIRST CHIEF DEPUTIES - MAJOR OFFICES:

EDWARD A. LUKAWSKI - Office of Clerk, Lake Circuit & Superior Courts.
Residence - 4333 Baring Avenue, East Chicago 46312. Ph: 398-2156.

ANDREW G. HOLINGA - Office of Treasurer.
Residence - 2918 Ross, Highland 46322. Ph: 838-7302.

JULIUS GERICKE - Office of Surveyor.
Residence - 1744 Mansard - Apt. 1-H - Griffith 46319. Ph: 923-0734.

DONALD E. GENIS - Office of Auditor.
Residence - 1012 North Jay Street, Griffith 46319.

RUDY BARTOLOMEI - Office of Assessor.
Residence --- 3671 Adams Street, Gary, 46408. Ph: 887-3464.

ARNOLD C. NEMCEK - Office of Recorder.
Residence - 7345 Alabama Ave., Hammond 46323. Ph: 845-7114.

FRANK CHALE - Chief - Sheriff's Police Department.
Residence - 825 West 70th Ave., Merrillville 46410. Ph: 769-7612.

ADMINISTRATIVE AIDES - DEPARTMENT HEADS:

ELECTION BOARD - EDWARD A. LUKAWSKI, SUPERVISOR; CHIEF CANVASSING BD. MEMBER.
Office - Office of Clerk, Lake Circuit Court, Co. Govt. Center.
Residence - 4333 Baring Ave., East Chicago 46312. Ph: 398-2156.

VOTERS REGISTRATION BOARD:

ANTHONY E. DOBIS, JR., Democrat Member.
Office - Administration Bldg., Co. Govt. Center, 2nd Floor.
Residence - 4932 Monroe St., Gary 46408. Ph: 884-8851.

JOSEPH J. KOTSO - Republican Member.
Office - Administration Bldg., Co. Govt. Center, 2nd Floor.
Residence - 1919 Miramar Road, Munster 46321. Ph: 838-8046.

DEPARTMENT OF HEALTH:

DR. PETER STECY - COMMISSIONER.
Office - Administrative Bldg., Co. Govt. Center, 3rd Floor.
Residence - 1541 Warwick Avenue, Whiting 46394. Ph: 659-1195.

PLAN COMMISSION:

ROBERT H. GURNHAM - EXECUTIVE SECRETARY.
Office - Administration Bldg., Co. Govt. Center, 3rd Floor.
Residence - 12210 Hendricks St., Crown Point 46307. Ph: 663-6764.

BOARD OF ZONING APPEALS:

ROBERT H. GURNHAM - EXECUTIVE SECTY., ADMINISTRATOR PLAN & BLDG. DEPTS.:
Office and Residence same as above.

COOPERATIVE EXTENSION SERVICE:

PAUL WHARTON - COUNTY COORDINATOR.
Office - Administration Bldg., Co. Govt. Center, 3rd Floor.
Residence - 22 Indian Trail, Merrillville 46410. Ph: 769-6286.

LAKE COUNTY GOVERNMENT - ADMINISTRATIVE APPOINTIVE OFFICES:

COMMISSIONER'S OFFICE:

THOMAS J. LYNCH, ADMINISTRATIVE AIDE.
Residence - 4388 Kentucky St., Gary 46409. Ph: 887-7044.

GOVT. CENTER BUILDING MANAGER:

EDWARD M. EDWARDS.

Office - Judicial Bldg., Co. Govt. Center 9Rear - No. Side Entrance).
Residence - 533 West 43rd Ave., Gary 46408.

HIGHWAY DEPARTMENT:

WALTER HOSHA - SUPERINTENDENT.

Office Co. Highway Garage - 1100 E. Monitor St., Crown Point 46307. Ph: 663-0525.
Residence - 421 Foote St., Crown Point. Ph: 663-2783.

JOSEPH MIKA, JR. - ASST. SUPT.:

Residence - 1306 Southwood Drive, Lowell 46356. Ph: 696-9256.

CARL F. DAVIS - PROJECT DIRECTOR, U.S. EMPLOYMENT ACT PROGRAM.
Residence - 101 So. Ridge St., Crown Point 46307. Ph: 663-0563.

THOMAS J. COURTNEY - HIGHWAY ENGINEER.

Residence - 1646 - 171st St., Hammond 46320. Ph: 844-9054.

CO. CONVALESCENT HOME:

DR. J.C. ESPINO, M.D. - ACTING MEDICAL DIRECTOR.

Residence - 8144 Calumet Ave., Munster 46321. Ph: 836-5285.

MRS. W.H. (DOROTHY) GASKI - Acting Director, Business & Social Services.
Residence - 765 Elizabeth Drive, Crown Point 46307. Ph: 663-1852.

MRS. EDWARD (JENN) CARIJA, Acting Director, Services and Patient Care.
Residence - 6350 Taft St., Merrillville 46410. Ph: 884-3115.

NOTE: All Offices of above in Convalescent Home, 2900 West 93rd Ave., Crown Point. Telephones: For Cedar Lake and Cook Calls 663-5118; for residents elsewhere in County, 769-3537 and 3538, 3539.

HOME FOR AGED:

GEORGE VLAHOS, SUPERINTENDENT.

Office & Residence - County Home, 2209 E. 113th Ave., Crown Point. PH: 663-0087.

DATA PROCESSING:

CHARLES E. MARTIN - Executive Director.

Office - Administration Bldg., First Floor, Co. Govt. Center.

Residence - 940 Sherwood Lake Drive, Schererville 46375. Ph: 865-3603.

DEPARTMENT OF PARKS, RECREATION:

LARRY L. ROSE, SUPERINTENDENT.

Office - Administration Bldg., 3rd Floor, Co. Govt. Center.

Residence - 1910 West 124th St., Crown Point 46307.

DEPT. OF PUBLIC WELFARE:

JOHN D. KELLEY - EXECUTIVE DIRECTOR.

Office - 800 Massachusetts St., Gary 46402. Ph: 883-4161.

Residence - 607 So. Lake View Drive, Lowell 46356. Ph: 696-7552.

JUVENILE DETENTION HOME:

MICHAEL KAMPO - SUPERINTENDENT.

Office - 322 West Joliet St., Crown Point 46307. Ph: 663-0211.

Residence - 709 West 119th St., Whiting 46394. Ph: 659-7163.

LAKE CO. GOVT. - ADMINISTRATIVE APPOINTIVE OFFICES.

VETERAN'S SERVICE:

JULIUS GUDINAS - CHIEF OFFICER.

Office - Administration Bldg., 3rd Floor, Co. Govt. Center.

Residence - 5744 Taft Place, Merrillville 46410.

JOHN ZAMBORY - ASST. OFFICER.

Office - Same as above.

Residence - 340 West 56th Place, Merrillville 46410. Ph: 884-5902.

PLAN COMMISSION - BUILDING DEPARTMENT:

ERNEST R. DIANA - DEPUTY ADMINISTRATOR.

Office - Administration Bldg., 3rd Floor, Co. Govt. Center.

Residence - 7041 Tyler Court, Merrillville 46410. Ph: 769-5252.

STATE BOARD OF ACCOUNTS - LAKE COUNTY OFFICE:

FIELD EXAMINERS: HAROLD ANSTETT, Chief Examiner.

LARRY BUSSE, Deputy.

DONALD WEGNER, Deputy.

Main Office - Administration Bldg., 3rd Floor, Co. Govt. Center.

CIVIL DEFENSE:

JOSEPH J. GREGOR - DIRECTOR.

Office - 2702 West 35th Ave., Gary 46408. Phs: 887-8294 and 769-2288.

Residence - 129 Lindberg St., Griffith 46319. Ph: 838-1392.

WEIGHTS & MEASURES:

DR. NICHOLAS BUCUR - CHIEF INSPECTOR.

Office - Administration Bldg., 3rd Floor, Co. Govt. Center.

Residence - 400 North Lake Park Ave., Oxford West, Apt. 10, Hobart 46342.

Ph: 942-4445.

COUNTY VETERINARIAN:

DR. SIMON GOODMAN - DIRECTOR.

Office - 1500 North Main St., Crown Point 46307, Ph: 663-0239.

LAKE COUNTY FAIRGROUNDS:

JOSEPH SEBERGER - CUSTODIAN.

Res: 5718 West 122nd Place, Crown Point 46307. Ph: 663-4893.

Off: Fairgrounds, 889 So. Court St., Crown Point 46307. Ph: 663-0428.

LAKE COUNTY - 2nd Largest in Population - 8th in Land Area.

County boundaries are set arbitrarily without reference to population or to area. County populations ranged from 792,229 in Marion County to 4,289 in Ohio County. Lake County is Indiana's second largest in population -- 546,253.

Indiana's total land area is 36,180 square miles, with such areas in counties ranging from 671 square miles in Allen County to 87 square miles in Ohio County. Lake County ranks 8th largest among the state's 92 counties, with 513 square miles. The population per square mile in Lake County is 1,063.5. There is authority in the State Constitution for establishment of new counties, but none has been established since 1859. Lake County was carved out of what was originally Porter County. In 1836, LaPorte county was divided and the west section was named Porter County. In February, 1937, Lake County was formed in the extreme west section, and given the name Lake because it bordered on the southern tip of Lake Michigan.

Counties were said to have been laid out originally on the basis of the ability of a resident in an outlying corner to drive a team of horses and a wagon to the County seat, pay his taxes and get back home on the same day before sunset.

LAKE COUNTY GOVERNMENT - JUDICIAL APPOINTIVE OFFICES

LEGAL DEPT. - CHIEF DEPUTIES, OFFICE OF PROSECUTOR.

LEGAL DEPARTMENT:

JOSEPH L. SKOZEN, Chief County Attorney.

Office - Administrative Bldg., County Govt. Center, 3rd Floor.
Residence - 8401 Schreiber Drive, Munster 46321. Ph: 838-7619.

WILLIAM J. MUHA - Asst. Attorney.
Residence - 1029 North Lafayette St., Griffith 46319. Ph: 838-2920.

NICK SENAK - Asst. Attorney.
Residence - 3642 Washington St., Gary 46408. Ph: 887-1078.

OFFICE OF PROSECUTOR - DEPUTIES IN CHARGE:

1ST CHIEF DEPUTY:

(Appt. not named at time of Directory printing).

Chief Deputies, Branch Offices:

CHRIS PAPPAS - Gary Courthouse, 400 Broadway 46402. Ph: 886-3621.
Residence - 5722 Taft Place, Merrillville 46410. Ph: 887-8978.

HOWARD H. HILL - Gary City Court, 1301 Broadway 46407. Ph: 944-6641.
Residence - 3354 West 21st Ave., Gary 46407. Ph: 949-4553.

BENEDICT E. DANKOVIS - Hammond City Court, 5925 Calumet Ave. 46321. Ph: 932-0450.
Residence - 7110 Howard St., Hammond 46320. Ph: 932-0108.

SAMUEL RUFF - East Chicago Courthouse, 2109 Broadway 46312. Ph: 398-2016.
Residence - 4121 Hemlock, East Chicago 46312. Ph: 398-1946.

LAKE CIRCUIT COURT - CHIEF BAILIFF:

FRANK CARMONA - Res: 541 South Union, Gary 46403. Ph: 938-4010.

THE 7 CONSTITUTIONAL OFFICES OF LAKE COUNTY GOVERNMENT

Seven Constitutional offices are provided for by the Indiana State Constitution.

They are: Clerk of the Circuit Court, Judge of the Circuit Court, Prosecutor (all three serve also in the 31st Judicial Circuit) Auditor, Recorder, Treasurer, Sheriff, Surveyor and Coroner.

The functions and duties of such officers are established by general law enacted by the State Legislature. Authority also is granted to the Board of County Commissioners to establish certain other offices.

The first Constitution of Indiana explicitly created the County offices of Clerk, Sheriff, Recorder, Coroner and the Township office of Justice of the Peace.

LAKE CO. GOVT. - JUDICIAL OFFICES (APPOINTIVE).

SUPERIOR COURT - CRIMINAL DIVISION.

PROBABLE CAUSE COMMISSIONER.

RICHARD J. CONROY - Attorney.

Office - 32 West 5th Avenue, Gary 46402. Ph: 886-3776.

PUBLIC DEFENDERS.

ATTY. ROY DAKICH - Chief Defender:

Residence - 5318 Grant St., Merrillville 46410. Ph: 884-8490.

ATTY. HAMILTON CARMOUCHE:

Residence - 3837 West 15th Ave., Gary 46407. Ph: 944-1323.

ATTY. JAMES GRECCO:

Residence - 505 West 56th Ave., Merrillville 46410. Ph: 981-2916.

ATTY. EDWARD REARDON:

Residence - 209 Marimar Court, Crown Point 46307. Ph: 738-2417.

ATTY. ROBERT J. VEGTER:

Office - 5696 Broadway, Merrillville 46410. Ph: 887-5227.

ATTY. JAY GIVEN:

Residence - 1312 West 142nd St., East Chicago 46312. Ph: 397-0874.

ATTY. TERRY GRAY:

Residence - 1950 Chase St., Gary 46407. Ph: 949-8758.

ATTY. JAMES FRANK:

Residence - 7619 Mississippi St., Merrillville 46410. Ph: 942-8350.

ATTY. MICHAEL TROUMOULIARIS:

Residence - 400 North Lake Park Ave., Hobart 46342. Ph: 942-5135.

COURTS' ADMINISTRATIVE OFFICER.

PATRICK J. PIACENTI:

Residence - 2272 Woodlane Ave., Crete, Ill. 60417. Ph: 312-672-6343.

CHIEF PROBATION OFFICER.

SIGMUND J. GOLONKA:

Residence - 4015 Torrence Ave., Hammond 46320. Ph: 931-5327.

CHIEF CRIMINAL COURT BAILIFF - JOHN CHALOVICH:

Residence - 3709 Connecticut St., Gary 46409. Ph: 887-2640.

COURT COORDINATOR - RICHARD CONROY:

Residence - 7824 Juniper St. Gary 46403. Ph: 938-1382.

(Office to be vacated by above in immediate future).

NOTE: Offices of all of the above listed appointive Court officials are located in the Judicial Building, County Government Center, 2nd Floor.

LAKE COUNTY GOVERNMENT

BOARDS, COMMISSIONS, DEPARTMENTS.

BOARD OF ELECTION COMMISSIONERS:

JOHN GIBSON, Chairman, Democrat. Appointed.
Motel Owner/Operator.
Res: 2544 Virginia St., Gary 46407. Ph: 883-4950.

THOMAS M. WARD, Republican. Appointed.
Supervisor, U.S. Steel Corp., Gary Works, Coke Division.
Phs: 944-4438, 944-4439.
Residence: P.O. Box 365, Crown Point 46307.

NICK KROCHTA, Secretary. Clerk, Lake Circuit & Superior Courts.
Off: Judicial Bldg., Lake Co. Govt. Center.
(See listing of Clerk in Administrative and Judicial
rosters for additional information).

Election Board Staff:

EDWARD A. LUKAWSKI, First Chief Deputy Clerk, and Supervisor, Election
Canvassing Board.
Off: Judicial Bldg., Lake Co. Govt. Center.
(See listing of above in roster of Administrative
appointees for additional information).

MRS. CLARENCE SCHWEITZER, Chief Election Board Clerk.
Off: Judicial Bldg., Lake Co. Govt. Center.
Res: 501 Cardinal Drive, Crown Point 46307. Ph: 663-3039.

MRS. HOWARD DESKY, Asst. Clerk.
Off: Judicial Bldg., Lake Co. Govt. Center.
Res: 613 Farragut St., Crown Point 46307. Ph: 663-0839.

STEPHEN POPKA, Supervisor, Voting Machine Department.
Off: Lake Co. Govt. Center.
Res: 973 West 72nd Drive, Merrillville 46410. Ph: 769-3945.

NOTE: Republican and Democrat Board Members appointed by Clerk for two-year
terms on recommendations of respective Lake County Party Chairmen.
Clerk serves in ex-officio capacity as Board Secretary, with voting
privilege. Election Board office located in Clerk's office, Judicial
Building, Co. Govt. Center.

BOARD OF VOTER REGISTRATION:

ANTHONY E. DOBIS, JR., Democrat. Realtor.
Offs: Administrative Bldg., Lake Co. Govt. Center, 2nd Floor.
4444 Broadway, Gary 46408. Ph: 887-7368.
Res: 4932 Monroe St., Gary 46408. Ph: 884-8851.

JOSEPH J. KOTSO, Republican. Realtor.
Offs: Administrative Bldg., Lake Co. Govt. Center, 2nd Floor.
6642 Calumet Av., Hammond 46324. Ph: 931-8700.
Res: 1919 Miramar Road, Munster 46321. Ph: 838-8046.

Board Staff - Chief Deputies:

MRS. JAMES GILLHAM - Democrat.

Res: 7833 Hendricks St., Merrillville 46410. Ph: 769-5389.
MRS. ANNE M. SENCHAK - Republican. Res: 1441 John St. Whiting. Ph: 659-1231.

NOTE: Republican and Democrat Board members appointed by Judge of Lake Circuit
Court for two-year terms on recommendations of respective Lake County
Party Chairmen.

PLAN COMMISSION:

GEORGE PETRICK, President.

Res: 9145 Birch, Munster 46321. Ph: 838-8882.

PAUL WHARTON, Vice President.

Coordinator, Lake Co. Extension Service.

DR. JOSEPH J. FORSZT - County Commissioner.

PATRICK J. McNEILL. Res: 7575 W. 84th Place, Crown Point 46307. PH: 365-4546.

JULIUS GERICKE - First Chief Deputy to Lake County Surveyor.

WILLIAM BECKER - Res: 8708 Merrillville Rd., Crown Point. Ph: 663-4848.

HENRY H. HAYES - Supt., Lake County Schools.

JAMES BRADACH - Res: 6448 W. 93rd Av., St. John Twp. 46373. Ph: 365-8135.

AUSTIN MOORE - 7029 W. 25th Ave., Gary 46407. Ph: 844-3800.

Executive Secretary - ROBERT H. GURNHAM. (See Administrative Appointive Officials for additional information).

NOTE: The Lake County Plan Commission meets on the second Monday of every month in the Commissioner's Court, Administration Bldg., County Govt. Center, beginning at 7 P.M.

Additional information on all County officials' serving on the Plan Commission is noted elsewhere in this Directory.

BOARD OF ZONING APPEALS:

EDWARD J. URBANK, President.

Res: 818 Elm St., Griffith 46319. Ph: 838-4373.

LAWRENCE MARINO. Res: 1000 West 62nd Av., Merrillville 46410. Ph: 887-3085.

GEORGE PETRICK. Res: 9145 Birch, Munster 46321. Ph: 838-8882.

AUSTIN MOORE. Res: 7029 West 25th Ave., Gary. 46407. Ph: 844-3800.

Executive Secretary & Planning and Bldg. Administrator:

ROBERT H. Gurnham (Additional information noted elsewhere in Directory).

Zoning Board office located in Administration Bldg., 3rd Floor, County Govt. Center.

Zoning Board meets on the third Monday of every month.

SHERIFF'S MERIT BOARD:

LOUIS ROSS (D) - President. Res: 535 Lake St., Hobart 46342. Ph: 942-1772.

LAWRENCE A. TERRY (R) - Secretary. Res: 3708 Guthrie, E.Chgo. Ph: 397-1976.

JOHN A. SIMONETTO (R). Res: 11927 Hayes St., Crown Point 46307. Ph: 949-4020.

THEODORE ROGUS (D). Res: 8416 - 5th Ave., Highland 46322. Ph: 838-4526.

Board Recording Secty: KATHERINE FALK, 832 Vanderburg St., Gary 46403. PH: 1993.

NOTE: The Lake County Sheriff (LESLIE O. PRUITT) appoints all Board members, each for four-year terms.

JAMES O. PARRAMORE HOSPITAL - BOARD OF DIRECTORS:

THADDEUS HRABOTA - President. Res: 2512 W. 65th Av., Merrill 46410. Ph: 884-2453.

DR. ROBERT KING. Res: 14220 King Drive, Cedar Lake 46303. Ph: 374-5441.

DR. J.T. HEDRICK, JR. Res: 1965 Van Buren St., Gary 46407. Ph: 883-2097.

PETER SMIDT. Res: 1204 Calumet Ave., Whiting. Ph: 659-0025.

JUDICIAL NOMINATING COMMISSION
OF
LAKE COUNTY

MEMBERS:

HON. DONALD H. HUNTER - JUSTICE - State Supreme Court - Chairman.
CHARLES G. BOMBERGER - Attorney - Res: 1043 Elliott North, Munster 46321.
Ph: 923-4464.
SAMUEL J. GOODMAN - Attorney - Res: 1120 Reyome Drive, Griffith 46319.
Ph: 923-9797.
RICHARD J. WALSH - Attorney - Res: 370 Ellendale Parkway, Crown Pt. 46307.
Ph: 663-0753.
ALFRED T. CARDWELL - Res: 2385 West 20th Place, Gary 46407. Ph: 944-8671.
RICHARD W. GARDNER - Res: 7015 Knickerbocker, Hammond 46320. Ph: 844-1666.
H. MALCOLM CLARK, JR. - Res: 801 West Joliet St., Crown Pt. 46307. Ph: 663-0335.

NOTE: The Judicial Nominating Commission of Lake County was established under Public Law No. 308, 1973 Acts of Indiana, passed by the 98th General Assembly, First Regular Session, and signed into law by Gov. Otis R. Bowen on April 23, 1973.

The new law created a new Superior Court system for Lake County, combining the former five Lake Superior Courts, the Lake Criminal Court and the Lake Juvenile Court, and adding three Criminal Courts, all under the title of the Superior Court of Lake County.

The new Court structure now has five Civil Division Courts, Rooms One thru Five, four Criminal Division Courts, Rooms One thru Four, and a single Juvenile Division Court. The Lake Circuit Court of the 31st Judicial Circuit is not a part of the new Superior Court system.

All Judges now serving in the new Superior Court system shall, in subsequent General Elections, submit to the electorate of Lake County, the question of their retention in office, or rejection, should they desire to continue in office at the conclusion of their current terms.

Any vacancies occurring in the new Court system shall be filled by appointment of the Governor from a list of nominees submitted to him by the Judicial Nominating Commission.

The Clerk of the Lake Circuit Court attends the new Superior Court of Lake County and discharges all duties pertaining to this office as they are now or may hereafter be required to do in the Circuit Court.

BOARD OF HEALTH:

DR. PETER STECY, M.D. - COMMISSIONER.

Res: 1543 Warwick Ave., Whiting. Ph: 659-1195.

DR. JOHN A. MIRRO. Res: 6111 Harrison St., Merrillville 46410. Ph: 887-6461.

DR. VIRGIL E. ANGEL. Res: 8638 Baring Ave., Munster 46321. Ph: 923-3358.

DR. STANLEY D. ZALLEN. Res: 6933 Kennedy Ave., Hammond 46321. PH: 844-6100.

DR. LAWRENCE O'TOOLE, 240 Elm St., Griffith 46319. Ph: 838-9070.

DR. ROBERT J. BRANNOCK. Res: 600 So. Court St., Crown Point 46307. Ph:663-2607.

DR. SIMON GOODMAN. Res: 413 No. Main St., Crown Point 46307. Ph: 663-0239.

DR. WILLIAM S. PALVAS. Res: 7101 Bdwy., Merrillville 46410. Ph: 769-6262.

Dept. Administrator: ERVIN J. KMIECIK.

Board Office: Administration Bldg., 3rd Floor, Co.
Govt. Center.

Res: 8202 Northcote Ave., Munster 46321. Ph:838-8744.

Deputy Administrator: MRS. WILBUR HOSHAW.

Res: 812 No. West St., Crown Point 46307. Ph: 663-3415.

DRAINAGE BOARD:

President
MARTIN BEHNKE
Co. Commissioner

Secretary
DR. JOSE ARREDONDO
Co. Auditor

Vice President
STANLEY OLSZEWSKI
Co. Commissioner

DR. JOSEPH J. FORSZT STEVE W. MANICH
Co. Commissioner Co. Surveyor

PUBLIC RECORDS COMMISSION:

Chairman
DR. JOSE ARREDONDO
Co. Auditor

Secretary
NICK KROCHTA
Clerk, Lake Circuit Court.

DR. JOSEPH J. FORSZT
Co. Commissioner

KENNETH L. HANIFORD
Clerk-Treasurer
City of Crown Point

JUDGE FELIX A. KAUL
Lake Circuit Court

ANDREW MICENKO
Co. Recorder

RAY M. ROGERS
Supt., Crown Point Community
School Corporation

MEDICAL CENTER DEVELOPMENT COMMITTEE:

DR. SEYMOUR SHAPIRO. Res: 6400 W. 152nd Court, Lowell 46356. Ph: 696-8204.

RANDALL C. MORGAN. Res: 2363 W. 20th Place, Gary 46407. Ph: 949-6116.

WILLIAM KENNEDY. 322 Ellendale Parkway, Crown Point 46307. Ph: 663-3588.

SAM EVETT. Res: 1346 Park Drive, Munster 46321. Ph: 838-4974.

BERNARD KONRADY. Res: Res: 5990 Washington St., Merrillville 46410. Ph:8538.

884-

COOPERATIVE EXTENSION SERVICE:

PAUL WHARTON - County Coordinator.
Res: 22 Indian Trail, Merrillville 46410. Ph: 769-6286.

Extension Agents:

JOHN BEGEMEN - Landscaping - Res:

MRS. HOWARD STOVER - Home Economics. Res: 940 Frances Place, Dyer 46311.
Ph: 865-6480.

HAROLD EUBANK - Agriculture - Res: 1003 E. Cottage Grove, Lowell 46356.
Ph: 696-7582.

Youth Division: DICK A. BECKER - Res: 454 So. Court, Crown Point 46307.
Ph: 663-2070.

CHARLOTTE PHEBUS - Res: 807 E. South St., Crown Point 46307. Ph: 663-7898.

CHARLES WILLIAMS - Res: 427 Clark Rd., Gary 46406.
Ph: 977-9779.

ROLAND B. LEWIS, SR. - Res: 2000 W. 5th Ave., Gary 46402. Ph: 886-1961.

Extension Service Offices: Administration Bldg., 3rd Floor, Lake County Govt. Center.

BOARD OF DIRECTORS & ADVISORY COUNCIL:

GILBERT STIENER, President. Res: P.O. Box 290, Crown Point 46307.

VERNON GUSKE, Vice President. Res: 1710 E. 109th St., Crown Point 46307.

MRS. MARGARET KUCHTA, Secty. Res: 1728 W. Ridge Rd., Hobart 46342.

LYLE PATCHETT. Res: 4715 W. 201st Ave., Lowell 46356.

WILLIAM A. BECKER. Res: 8708 Merrillville Rd., Crown Point 46307.

JAMES WEILBAKER. Res. P.O. Box 290, Crown Point 46307.

MRS. EDWARD KLEINE. Res: 13621 W. 125th Ave., Cedar Lake 46303.

FRANK DEVRIES. Res: 13217 Calumet Ave., Cedar Lake 46303.

MRS. NEIL MORROW. Res: Route 2, P.O. Box 154, Hebron 46341.

ALAN CARLSON. Res. 2852 Parkway Drive, Highland 46322.

CLARENCE REEVES. Res: 1988 Polk St., Gary 46407 (Lincoln School).

VERNON ROSENTHAL. Res: 15304 Grant St., Crown Point 46307.

MRS. ADOLPH NIEMEYER. Res: 13345 Calumet Ave., Cedar Lake 46303.

MRS. RALPH GRAEBER, JR. Res: 7409 E. 117th St., Crown Point 46307.

LARRY TURNQUIST. Off: Lowell National Bank, P.O. Box 8, Lowell 46356.

DATA PROCESSING BOARD:

MARTIN BEHNKE
President
Co. Commissioner

DR. JOSE ARREDONDO
Secretary
Co. Auditor

NICK ANGEL
Co. Treasurer

MICHAEL JANKOVICH
Co. Assessor

Board Executive Director:

CHARLES E. MARTIN. Res: 940 Sherwood Lake Drive, Schererville 46375.
Ph: 865-3603.

Additional information on County Officials serving on Board listed under
County Govt. Administrative Elected Officials roster.

MENTAL HEALTH CLINIC BOARD:

DR. E.T. PAPPAS - Res: 6429 Arthur St., Merrillville 46410. Ph: 887-6461.
MRS. NORMA HELMS - Res: 9300 White Oak Ave., Munster 46321. Ph: 923-0422.
JOHN KELLEY - Res: 607 So. Lakeview, Lowell 46356, Ph: 696-7552.
JUDGE FREDERICK T. WORK - Res: 1431 W. 6th Av., Gary 46402. Ph: 886-0471.
ANDREW HIDUKE - Res: 3015 - 173rd St., Hammond 46320. Ph: 845-1205.
MRS. MARY L. FISHER - Res: 9215 Clark, Crown Point 46307. Ph: 663-5570.
REV. ALBERT BURNS - Res: 1104 Highland St., Hammond 46320. Ph: 931-4337.
PAUL F. GUIST - Res: 225 West 55th Ave., Merrillville 46410. Ph: 887-6285.
DR. HAROLD OKONE - Res: 6001 Melton Rd., Gary 46403. Ph: 938-4111.
DR. JOHN REED - Res: 445 Kelly St., Hobart 46342. Ph: 942-2533.

BOARD OF PARKS AND RECREATION:

HAROLD W. HOLMES - President. Res: 8215 Ellsworth Ct., Crown Point 46307.
Ph: 769-2593.
WILLIAM H. FIFIELD - Vice-President. Res: 1509 W. 124th Place, Crown Point
46307. Ph: 663-1530.
PAUL WHARTON - Coordinator, Lake Co. Extension Service.
Res: 22 Indian Trail, Merrillville 46410. Ph: 769-6286.
MRS. CLEO DUNCAN - Center Twp. Advisory Bd. Member.
Res: 12919 Grant St., Crown Point 46307.
HENRY H. HAYES - Supt., Lake Co. Public Schools.
Res: 3524 No. Lake Park, Hobart 46342.
AUSTIN BOYLE - Res: 1829 Magnolia Lane, Munster 46321. Ph: 923-1297.
BARNEY ZAGROCKI - Res: 8118 Monroe St., Munster 46321. Ph: 836-6123.

SUPERINTENDENT, PARKS & RECREATION DEPARTMENT:

LARRY L. ROSE - Res: 1910 W. 124th St., Crown Point 46307.

NOTE: Parks & Recreation Dept. located Administration Bldg., 3rd Floor,
Lake Co. Govt. Center.

Board meetings are held second Thursday of each month in the County
Govt. Center, beginning at 8 P.M.

NORTHWEST INDIANA REGIONAL

TRANSPORTATION & PLANNING COMMISSION: NORMAN E. TUFFORD, Executive Secretary.

OFF: 8149 Kennedy Av., Highland 46322. Ph: 923-1060.
Res: 9315 Elmwood Drive, Munster 46321. Ph: 923-4241.
DEPARTMENT OF PUBLIC WELFARE: JOHN D. KELLEY, Executive Director.
Off: 800 Mass. St., Gary 46402. Ph: 883-4161.
Res: 607 So. Lake View Drive, Lowell 46356. Ph: 696-7552.
ECONOMIC OPPORTUNITY COUNCIL: MARION D. HOGAN, Executive Director.
Off: 708 Broadway, Gary 46402. Ph: 885-6273.
Res: 1980 Hanley St., Gary 46407.

ALCOHOLIC BEVERAGE COMMISSION - LAKE COUNTY BOARD:

HAROLD W. JAMES - President.
Res: 2417 Madison St., Gary 46407. Ph: 883-2444.
PAT HARTMAN - Res: 1017 Drackert St., Hammond 46320. Ph: 932-6818.
RALPH GONZALEZ - Res: 9322 Juniper St., Gary 46403. Ph: 938-6409.
DONALD K. HUNSICKER - Off: 66 Main St., Hobart 46342. Ph: 942-1161, 1162.
Res: 610 Kelly St., Hobart. Ph: 942-1161.
JOSEPH F. STACHURA - Res: 4844 Wegg Ave., E. Chgo 46312. Ph: 397-6299.
WALTER THORNTON - Res: 3 Locust St., Hammond 46320. Ph: 932-9396.
Off: 6915 Hohman Av., Hammond. Ph: 932-3174.

ALCOHOLIC BEVERAGE COMMISSION - NW IND. BRANCH OFFICE:

EXCISE CHIEF - Off: 403 Willard St., Mich. City 46360. Ph: 874-8339.

TAX ADJUSTMENT BOARD:

DR. JOSE ARREDONDO - CO. AUDITOR - BOARD SECRETARY.

MICHAEL JANKOVICH - CO. ASSESSOR.

(The above County Officials serve as ex-officio members).

W. HENRY COLEMAN - Controller, City of Gary.

Represents Lake County's largest City.

Res:

JOSEPH A. TORRES - Gary - Representing Lake County's largest School system.

Res: 3775 Georgia St., Gary. Ph: 887-8247.

GERALD J. MAZUR - Member, Lake County Council.

(See ~~Directory~~ County Council listing).

JOHN A. KILARSKI - Res: 6942 Knickerbocker Pkwy., Hammond. Ph: 845-6062.

FRANK MCCOY - Res: 5433 Tell St., Hammond.

WALTER RILEY II - 1418 McArthur Blvd. Munster. Ph: 838-1418.

PAUL BROWN - Res: 603 So. Court St., Crown Point. Ph: 663-0285.

NOTE: The first four listed public officials serve ex-officio.

The last four Board members listed here serve by appointment of the Judge of Lake Circuit Court.

BOARD OF TAX REVIEW:

MICHAEL JANKOVICH - CO. ASSESSOR.

NICK ANGEL - CO. TREASURER.

DR. JOSE ARREDONDO - CO. AUDITOR.

MALCOLM STONEX (R). Res: 162 No. Main St., Crown Point. Ph: 663-0133.

BEN BOCHNOWSKI (D) - Res: 8229 Baring Ave., East Chicago. Ph: 397-5010.

NOTE: The above County Government Officials serve in ex-officio capacities.

Board Members Stonex and Bochnowski are appointed by the Judge of Lake Circuit Court on recommendations submitted to him by the Lake County Assessor.

STATE OF INDIANA - APPOINTED ADMINISTRATIVE OFFICIALS.

BOARD OF ACCOUNTS - Kenneth R. Beasley Chief Examiner.
Off: 912 State Office Bldg. Ph: 633-6467.

ALCOHOLIC BEVERAGE COMMISSION - James D. Sims, Chairman.
Off: 911 State Office Bldg. Ph: 633-4395.

STATE ELECTION BOARD - O. Wayne Davis, Chief Deputy.
Off: 1015 State Office Bldg. Ph: 633-6827.

BOARD OF HEALTH - William T. Paynter, M.D., Commissioner & Bd. Secretary.
Off: 1330 West Michigan St. Ph: 633-5490.

HIGHWAY COMMISSION - Richard O. Boehning, Lafayette, Chairman.
Off: 1101 State Office Bldg. Ph: 633-4577.

DEPT., MENTAL HEALTH - William E. Murray, M.D., Commissioner.
Off: 1315 W. 10th St. Ph: 634-8401.

BUREAU, MOTOR VEHICLES - Ralph Van Natta, Shelbyville, Commissioner.
Off: 401 State Office Bldg. Ph: 633-6413.

DEPT., NATURAL RESOURCES - John A. Hillenbrand, II, Chairman.
Off: 6th Floor, State Office Bldg. Ph: 633-6344.

STATE POLICE HEADQUARTERS - Robert K. Konkle, Superintendent.
Off: 301 State Office Bldg. Ph: 633-4424.

INDIANA PORT COMMISSION - Lewis Grafft, Peru, Executive Secretary.
Off: P.O. Box 89, Portage 46368.

PUBLIC EMPLOYEES' RETIREMENT FUND - Hayden B. Shepherd, Executive Secretary.
Off: 501 State Office Bldg. Ph:

PUBLIC SERVICE COMMISSION - Kendal E. Mathews, Centreville, Exec. Secty.
Off: 901 State Office Bldg. Ph: 633-5359.

TOLL ROAD COMMISSION - Off: Box 748, South Bend 46600. Ph: 272-6277 (AC 219).

TRAFFIC SAFETY, VEHICLE INSPECTION - Phillip K. Martin, Lafayette, Director.
Off: Graphic Arts Bldg., 1st Floor, 215 No. Senate Avenue.

VETERAN'S AFFAIRS - Earl E. Heath, Director.
Off: 707 State Office Bldg.

BUDGET AGENCY - Edison L. Thuma, Director.
Off: 212 State House. Ph: 633-5610.

DEPT. OF COMMERCE - Robert C. Morris, Executive Director.
Off: 332-336 State House. Ph: 633-4450.

EMPLOYMENT SECURITY DIVISION - John F. Copes, Director.
Off: 10 No. Senate Ave. 46204. Ph: 633-6960.

FINANCIAL INSTITUTIONS - Marvin L. Miller, Bedford, Chairman.
Off: 1024 State Office Bldg. Ph: 633-4365.

DEPT. OF INSURANCE - Lloyd M. Allen, South Bend, Commissioner.
Off: 509 State Office Bldg. Ph: 633-4892.

DIVISION OF LABOR - William H. Lanam, Commissioner.
Off: 1013 State Office Bldg. Ph: 633-4473.

DEPT., PUBLIC WELFARE - Robert M. Curless, Wabash, President.
Off: 701 State Office Bldg. Ph: 633-6650.

DEPT. OF REVENUE - Donald H. Clark, Bloomington, Commissioner.
Off: 202 State Office Bldg. Ph: 633-6842.

LIBRARY, HISTORICAL BOARD - Marcella K. Foote, Director, Library.
Hubert H. Hawkins, Director, Historical Bureau.
Off: State Library Bldg. Ph: 633-5440.

TAX & FINANCING POLICY COMMISSION - Hugh A. Barker, Plainfield, Chairman.
Off: 401 State House. Ph: 633-4742.

TAX COMMISSIONERS - Gordon McIntyre, Danville, Executive Secretary.
Off: 201 State Office Bldg. Ph: 633-5358.

BOARD OF EDUCATION - Harold H. Negley, Kokomo, Supt., Public Instruction.
Off: 227-229 State House. Ph: 633-6610.

NOTE: Zip Code for all State House Offices: 46200.
Zip Code for all State Office Bldg. Offices: 46204.

All State offices may also be reached by telephone by dialing 633-4000,
and asking for the official or office by name.

STATE ELECTION BOARD

HON. OTIS R. BOWEN - GOVERNOR - CHAIRMAN (R).

JAMES T. NEAL (R) - Noblesville.

THURMAN DeMOSS (D) - Franklin. (736-6171 (AC 317).

O. WAYNE DAVIS, Chief Deputy.

CITY GOVERNMENTS - LAKE COUNTY.

CITY OF GARY:

MAYOR - RICHARD G. HATCHER, Democrat.
Office - Municipal Bldg., 405 Bdwy. 46402. Ph: 944-6501.
Residence - 2208 Hayes St., 46407. Ph: 882-1849.

CITY JUDGE - FREDERICK T. WORK, Democrat.
Office - City Court, 1315 Bdwy., 46407. Ph: 944-6621.
Residence - 1431 West 6th Ave. 46402. Ph: 883-5966.

CITY CLERK - BETTY MALINKA, Democrat.
Offs: Police HQs, 1305 Bdwy., 46407. Ph: 944-6683.
Municipal Bldg., 405 Bdwy. 46402. Ph: 944-6537.
Residence - 9411 Lake Shore Drive 46403. Ph: 938-1974.

COUNCIL - COUNCILMEN-AT-LARGE:

THOMAS D. CRUMP, JR. (D) - Office - 3660 Grant St. 46408. Ph: 884-9453.
Residence - 2270 Jefferson 46407. Ph: 886-2000.
PAUL DUDAK (D) - Office & Residence - 3533 Monroe St. 46408. Ph: 884-1404.
ROOSEVELT HAYWOOD (D) - Office - 1983 Broadway 46407. Ph: 882-3886.
Residence - 551 Rutledge St. 46404. Ph: 949-8774.

DISTRICT COUNCILMEN:

1st District - JOHN N. BOWMAN (R).
Off: 3210 Watling, East Chicago 46312. Ph: 392-3332..
Res: 5011 E. 13th Place 46403. Ph: 938-5706.

2nd District - BUSE T. SMITH (D).
Off: 1430 W. 23rd Ave. 46407. Ph: 944-8516.
Res: 2000 W. 5th Ave. 46402. Ph: 885-2137.

3rd District - L.T. ALLISON (D).
Res: 1138 Morton St. 46404. Ph: 949-5106.

4th District - VERNON G. SMITH (D).
Off: 1750 Bdwy. 46407. Ph: 883-9757.
Res: 1800 Adams St. 46407. Ph: 885-5437,

5th District - CLEO WESSON (D).
Res: 2456 Maryland St. 46407. Ph: 885-7090.

6th District - EUGENE M. KIRTLAND (R).
Res: 4320 Washington St. 46408. Ph: 884-1119.

NOTE: Terms of all Municipal Offices (Cities and Towns) in Lake County are 4 years. All present terms expire December 31, 1975.

All municipal elections will be held in 1975, Primary Elections in May, General Elections in November.

CITY OF HAMMOND:

MAYOR - JOSEPH E. KLEN - Democrat.

Off: Municipal Bldg., 5925 Calumet Ave. 46321. Ph: 853-6301.

Res: 7417 Meadow Lane Ave. 46320.

CITY JUDGE - EDWARD J. RASKOSKY - Democrat.

Off: City Court, 5925 Calumet Ave. 46321. Ph: 853-6389.

Res: 6636 Forrest Ave. 46320.

CITY CLERK - STANLEY KULIK - Democrat.

Off: Municipal Bldg., 5925 Calumet Ave. 46321. Ph: 853-6346.

Res: 52 Waltham St. 46320. Ph: 931-6510.

CITY COUNCIL.

COUNCILMEN -AT-LARGE:

GEORGE W. CARLSON (D).

Off: 3210 Indpls. Blvd., East Chicago 46312. Ph: 397-9050.

Res: 7343 Arizona St., Hammond 46320. Ph: 844-6492.

PAUL T. DUNCANSON (D).

Res: 6846 Calumet Ave. 46321. Ph: 933-9689.

JOHN A. SKURKA (D).

Res: 3011 - 165th St. 46320. Ph: 844-8852.

DISTRICT COUNCILMEN:

1st District - JOHN M. HMUROVIC (D).

Res: 1870 Warwick Ave. 46320. Ph: 659-4068.

2nd District - TED J. DUNAJESKI (D).

Res: 4327 Clark Ave. 46320. Ph: 932-0871.

3rd District - JOHN H. PARRISH (D).

Res: 1108 Cleveland 46320. Ph: 931-4354.

4th District - BERNARD A. BECKER (R).

Res: 7210 Maplewood 46320. Ph: 931-9434.

5th District - ANTHONY C. COLANTONIO (D).

Res: 7245 Magrour. 46320. Ph: 814-8285.

6th District - FRANK MRVAN (D).

Res: 6732 Maryland 46320. Ph: 844-3375.

CITY OF EAST CHICAGO:

MAYOR - ROBERT A. PASTRICK - Democrat.

Off: Municipal Bldg., 4525 Indpls. Blvd. 46312. Ph: 398-4200 Ext.200.
Res: 4209 Fir St. 46312. Ph: 398-6113.

CITY JUDGE - FRANK CALLAHAN - Democrat.

Off: 2031 E. Columbus Drive 46312. Ph: 398-4200.
3701 Main St. 46312. Ph: 398-2727.
Res: 4120 Elm St. 46312. Ph: 398-9561.

CITY CLERK - MRS. JEAN BROZOVIC - Democrat.

Off: 4525 Indpls. Blve. 46312. Ph: 398-4200.
Res: 2005 Franklin St. 46312. Ph:

CITY COUNCIL.

COUNCILMEN-AT-LARGE:

ISABELINO CANDELARIA (D).

Res: 3443 Fir St. 46312. Ph: 397-8723.

MRS. LECULIA DENT (D).

Res: 3809 Main St. 46312. Ph: 397-2355.

EDWIN OBLON (D).

Res: 5032 Tod Ave. 46312. Ph: 397-1818.

DISTRICT COUNCILMEN:

1st District - LEO C. MARSHALL (D).

Res: 4326 Magrour 46312. Ph: 397-4822.

2nd District - GUS KOUROS (D).

Res: 5129 Ruth St. 46312. Ph: 397-6349.

3rd District - ROY E. COOLEY (D).

Res: 616 E. 151st Ave. 46312. Ph: 397-8974.

4th District - GEORGE CVITKOVICH (D).

Res: 4211 Hidalgo Lane 46312. Ph: 398-1847.

5th District - JESSE GOMEZ (D).

Res: 3620 Fir St. 46312. Ph: 397-2880.

6th District - ANTONIO BARREDA (D).

Res: 3435 Fir St. 46312. Ph:

CITY OF WHITING:

MAYOR - FRANK A. HARANGODY, Democrat.

Off: Municipal Bldg., 1443-119th Av. Ph: 659-7700.

Res: 1421 Fischrupp Av. Ph: 659-7479.

CITY JUDGE - WILLIAM J. OBERMILLER (D). Off: 1443-119th St. Ph: 659-3100.

Res: 1720 Cleveland Av. PH: 659-7598.

CLERK-TREASURER - GEORGE PALENCHAR (D). Off: 1443-119th St. Ph: 659-3100.

Res: 1435 John St. Ph: 659-2017.

COUNCILMEN-AT-LARGE:

EDWARD M. KAMINSKY (D). Res: 1537-119th St. Ph: 659-4194.

GEORGE W. TOBIAS (D). Res: 1515 John St. Ph: 659-6019.

DISTRICT COUNCILMEN:

1st District - JAMES F. VANEK (D). Res: 2037 Schrage Av. Ph: 659-2753.

2nd District - EDWARD D. HARBIN (D). Res: 1636 Sheridan Av. Ph: 659-3907.

3rd District - BERNARD J. KUZMA (D). Res: 1245 W. Fred St. Ph: 659-2977.

4th District - MILTON M. HRUSKOCY (D). Res: 2123 Indpls. Blvd. Ph: 659-1975.

5th District - JOSEPH C. GRESKO (D). Res: 1707 Central Av. Ph: 659-7436.

CITY OF HOBART:

MAYOR - LILBURN J. TITUS, Republican.

Off: Municipal Bldg., 414 Main St. Ph: 942-6112.

Residence: 81 W. 3rd St. Ph: 942-5945.

CITY JUDGE - ANTHONY J. CEFALI (D). Off: Municipal Bldg., 414 Main. Ph: 942-8218.

Res: 900 Main St. Ph: 942-6329.

CITY CLERK - OOLAH B. EVANS (R). Off: Municipal Bldg. 414 Main St. Ph: 942-1940.

Res: 19 Beverly Blvd. Ph: 942-3927.

COUNCILMEN-AT-LARGE:

EASTERLING M. ALLEN (R). Res: 1203 Garfield St. Ph: 942-5928.

ROBERT L. WORTHINGTON (R). Res: 1324 State St. Ph: 942-1647.

DISTRICT COUNCILMEN:

1st District - ROBERT E. KELLER (R). Res: 412 Lake Shore Drive. Ph: 942-8146.

2nd District - EUGENE L. HALLER (R). Res: 624 Liberty Court. Ph: 942-6565.

3rd District - WILLIAM G. LIERMAN (R). Res: 237 Court St. Ph: 942-7120.

4th District - RICHARD L. MAYER (R). Res: 340 South Wabash. Ph: 942-3117.

5th District - HORACE R. KING (R). Res: 3130 W. Ridge Rd. Ph: 942-5244.

NOTE: Councilman King died December 23, 1974. His successor in the Hobart City Council will be made by the Council.

CITY OF CROWN POINT:

MAYOR - RICHARD C. COLLINS, Republican.

Off: Municipal Bldg. 101 North East St. Ph: 663-0257.

Res: 802 West Joliet St. Ph: 663-1895.

CITY JUDGE - DENNIS J. STANTON (R). Off: 310 E. Joliet. Phs: 663-0399/949-6400.

Res: 1154 Maxwell St. Ph: 663-5109.

CLERK-TREASURER - KENNETH L. HANIFORD (R). Off: Mun.Bldg.104 E. Clark.663-0085.

Res: 244 Rose Ellen Drive. Ph: 663-1405.

COUNCILMEN-AT-LARGE:

VERNON H. SEGERT (R). Res: 434 So. Main St. Ph: 663-0971.

JAMES A. FORSYTHED (R). Res: 408 Fairview St. Ph: 663-1374.

DISTRICT COUNCILMEN:

1st District - MAX SPENCER (R). Res: 313 No. West St. Ph: 663-2633.

2nd District - CARL J. KNESEK (R). Res: 312 West South St. Ph: 663-1831.

3rd District - FREDERICK W. NIEMEYER (R). Res:224 Wood St. Ph: 663-0651.

4th District - DWANE E. CARDEN (R). Res: 234 E. Greenwood Av. Ph: 663-3070.

5th District - JAMES C. WIRTZ (R). Res: 437 Fairview St. Ph: 663-3302.

CITY OF EAST GARY:

MAYOR - CARL JACOBS, Democrat.

Off: Municipal Bldg., 3625 Central Ave. Ph: 962-2081.

Res: 2825 Riverside Drive. Ph: 962-1029.

CITY JUDGE - JOHN A. HOVANEC (D). Off: 3625 Central Av. Ph: 962-3111.

Res: 2865 Dearborn St. Ph: 962-5448.

CITY CLERK-TREASURER - BETTY SONNTAG (D). Off: 3625 Central Av. Ph: 962-3111.

Res: 2418 Putnam St. Ph: 962-1564.

COUNCILMAN-AT-LARGE:

WILLIAM S. MYERS (D). Res: 2650 Dearborn St. Ph: 962-7981.

DISTRICT COUNCILMEN:

1st District - FRANK N. TATONE (D). Res: 2776 Wayne St. Ph: 962-3500.

2nd District - JOE R. STEVENS (D). Res: 2282 No. Parke St. Ph: 962-5280.

3rd District - WILLIAM M. HALASCHAK (D). Res: 2771 Grand Blvd. Ph: 962-1467.

4th District - ARTHUR L. HARTLEY (D). Res: 1011 Main St. Ph: 962-2598.

NOTE:

BASIS OF CLASSIFICATION OF INDIANA CITIES.

1st Class - Population 250,000 or over. 4th Class - 10,000 to 20,000.

2nd Class - 35,000 to 250,000. 5th Class - 1,500 to 10,000.

3rd Class - 20,000 to 35,000.

Lake County has three 2nd Class Cities --- Gary, Hammond & East Chicago; one 3rd Class City -- Hobart; two 4th Class Cities -- Crown Point & Whiting; one of the 5th Class -- East Gary. Whiting is classified as a City of the 4th Class by legislation.

There are no First Class Cities in Indiana presently. Indianapolis, formerly a 1st Class City, is now a Consolidated City by virtue of its form of Uni-Government.

TOWN GOVERNMENTS - LAKE COUNTY.

TOWN OF MERRILLVILLE - BOARD TRUSTEES:

*1st Ward - JERRY C. WILKERSON (D). Res: 5400 Taney Place. Ph: 884-5747.
2nd Ward - PAUL A. EICH (R). Res: 5661 Polk St. Ph: 884-0573.
3rd Ward - RONALD W. RANDHAN (D). Res: 971 W. 66th Av. Ph: 769-7115.
4th Ward - ANNE D. COLLINS (R). Res: 7613 Taney Place. Ph: 769-8143.
5th Ward - JOHN J. CARR (D). Res: 7036 Van Buren St. Ph: 769-5921.
6th Ward - RALPH LONG (D). Res: 310 E. 78th Place. Ph: 769-2056.
7th Ward - ROBERT D. McCLELLAN (R). Res: 6737 Madison St. Ph: 769-7335.

CLERK-TREASURER: MERLE COOK (R). Res: 1001 W. 61st Av. Ph: 887-0847.

MERRILLVILLE TOWN HALL - 13 W. 73rd Ave. Ph: 769-3501. Zip Code: 46410.

TOWN OF HIGHLAND - BOARD TRUSTEES:

1st Ward - JACK F. SILVERMAN (D). Res: 2231 Martha St. Ph: 838-2498.
2nd Ward - PAUL L. DOHERTY (D). Res: 2929 Condit St. Ph: 838-1805.
3rd Ward - GEORGE W. VAN TIL (D). Res: 2627 - 40th Place. Ph: 838-9461.
4th Ward - CHESTER W. NAPIWOCKI (D). Res: 3225 Maple Drive. Ph: 838-4739.
5th Ward - ROBERT J. ENGERSKI (D). Res: 3405 - 41st Place. Ph: 838-2192.

CLERK-TREASURER: IRENE F. KETCHUM (D). Res: 9101 Kennedy Ave. Ph: 838-2016.

HIGHLAND TOWN HALL - 3333 Ridge Road. Ph: 838-1080. Zip Code:

TOWN OF MUNSTER - BOARD TRUSTEES:

1st Ward - RUSSELL A. SNYDER (R). Res: 8512 Hohman Ave. Ph: 836-6100.
2nd Ward - GEORGE A. ERICKSON (R). Res: 8212 Howard St. Ph: 836-8199.
3rd Ward - JOHN T. TRENT (R). Res: 1021 Fran-Lin Parkway. Ph: 923-0755.
4th Ward - TIMOTHY P. GALVIN, JR. (R). Res: 1918 Lambert Lane. Ph: 923-0058.

CLERK-TREASURER: LOIS A. SCHOON (R). Res: 1249 Ridge Road. Ph: 838-5570.

MUNSTER TOWN HALL - 805 Ridge Road. Ph: 836-8810. Zip Code:

TOWN OF GRIFFITH - BOARD TRUSTEES:

1st Ward - MERLE D. COLBY (D). Res: 345 So. Griffith Blvd. Ph: 838-8582.
2nd Ward - CARL J. KONOPASEK (D). Res: 702 No. Broad St. Ph: 838-1367.
3rd Ward - BUDD L. FARRIS (D). Res: 439 Indiana St. Ph: 836-0622.
4th Ward - RICHARD G. GALAMBOS (D). Res: 531 No. Oakwood. Ph: 838-2434.
5th Ward - DONALD E. GENIS (D). Res: 1012 No. Jay St. Ph: 838-9200.

CLERK-TREASURER: FLORENCE E. KAEGEBEIN (D). Res: 123 West Glen Park. Ph: 923-7749.

GRIFFITH TOWN HALL - 111 No. Broad St. Ph: 838-7500. Zip Code:

TOWN OF DYER - BOARD TRUSTEES:

1st Ward - WILLIAM A. McCAMB RIDGE (D). Res: 504 - 214th St. Ph: 865-8417.
2nd Ward - GLEN L. EBERLY (D). Res: 2027 Hart St. Ph: 865-3173.
3rd Ward - THOMAS A. JACOBS (D). Res: 2844 Blaney Drive. Ph: 865-8137.

CLERK-TREASURER: DONNA MAE JONES (D). Res: 111 Plum Creek Drive. Ph: 865-1296.

DYER TOWN HALL - 226 Schulte St. Ph: 865-2421, 865-1150. Zip Code:

NOTE: Any civil Town with a population of more than 1,500 may take steps toward becoming a City of the 5th Class upon a petition of one-third of the registered voters in such Town asking the Board of Trustees to adopt a resolution submitting to the voters the question of whether the Town should become a City.

There are 445 incorporated Towns in Indiana ---eleven currently in Lake County. Towns are established as those incorporated places having less than 1,500 population.

*NOTE: Merrillville Town Trustee Wilkerson has resigned to become an Aide to 2nd District Congressman Floyd Fithian.

TOWN OF SCHERERVILLE - BOARD TRUSTEES:

1st Ward - NORBERT E. FORTENER (D). Res: 1705 So. Park. Ph: 322-4134.
2nd Ward - HERMAN A. PARKER (D). Res: 1621 Terrace Drive. Ph: 322-5772.
3rd Ward - WILLIAM H. CORNISH (R). Res: 485 Iroquois Rd. Ph: 865-1675.
4th Ward - JOHN J. DREESEN (D). Res: 1839 Sunset Blvd. Ph: 865-2564.
CLERK-TREASURER: ALICE A. SIEBERT (D). Res. 6 E. Joliet St. Ph: 322-4692.
SCHERERVILLE TOWN HALL - 1640 Wilson. Ph: 322-4581. Zip Code:

TOWN OF ST. JOHN - BOARD TRUSTEES:

1st Ward - WILLIAM T. TULEY (CIT). Res: 12050 Wildwood Drive. Ph: 365-5177.
2nd Ward - EUGEN J. SMITH (D). Res: 9418 Hilltop Drive. Ph: 365-5595.
3rd Ward - KENNETH C. FEHLBERG (CIT). Res: 10301 N. Springhill Dr. Ph: 365-5990.
CLERK-TREASURER: BETTY L. SIEDELMANN (CIT). Res: 12471 W. 94th Ct. Ph: 365-8703.
ST. JOHN TOWN HALL - 11033 W. 93rd St. Phs: 365-5674, 365-8636. ZC:

TOWN OF CEDAR LAKE - BOARD TRUSTEES:

1st Ward - BARBARA H. FUCHS (D). Res: 6403 W. 126th. Ph: 374-7732.
2nd Ward - CHARLES L. KOUDER, JR. (R). Res: 8205 W. 126th Pl. Ph: 374-7248.
3rd Ward - RONALD E. AUSTGEN (D). Res: RR 4, Box 70A. Ph: 374-6069.
4th Ward - WALTER P. KNAPIK (D). Res: RR 2, Box 399. Ph: 374-7965.
5th Ward - DONALD E. WOODBURN (D). Res: P.O. Box 211. Ph: 374-7945.
6th Ward - ROBERT ASHCRAFT (R). Res: 14610 Colfax Pl. Ph: 374-7218.
7th Ward - GEORGE R. ADAMS (D). Res: RR 2, Box 45. Ph: 374-5996.

CLERK-TREASURER: GERALDINE H. KORTOKRAX (R). Res: RR 4, Box 165. Ph: 374-7134.
CEDAR LAKE TOWN HALL - 13335 Morse St. Phs: 374-7000. Zip Code:
696-7791.

TOWN OF LOWELL - BOARD TRUSTEES:

1st Ward - NELSON R. CLARK (D). Res: 320 Tomahawk Trail. Ph: 696-8020.
2nd Ward - THOMAS I. STUART (R). Res: 270 W. Commercial Av. Ph: 696-9574.
3rd Ward - CHARLES E. MILLER (R). Res: 521 E. Commercial Av. Ph: 696-8552.
4th Ward - RANDALL RUGE (D). Res: 201 N. Prairie St. Ph: 696-8009.
5th Ward - GEORGE E. SCHUTZ (D). Res: 1253 Southwood. Ph: 696-0278.

CLERK-TREASURER: MARCIA CAROL CARLSON (D). Res: 132 W. Main St. Ph: 696-8075.
LOWELL TOWN HALL - 512 E. Commercial Av. Ph: 696-7794. Zip Code:

TOWN OF NEW CHICAGO - BOARD OF TRUSTEES:

1st Ward - JOHN S. OVERDECK (D). Res: 425 McKinley Av. Ph: 962-3886.
2nd Ward - RAYMOND W. GIBSON (D). Res: 120 Cleveland. Ph: 962-3455.
3rd Ward - MICHAEL MINARICH (D). Res: 115 Madison. Ph: 962-9171.
4th Ward - CHARLES J. ADDISON (D). Res: 900 Riverlane. Ph: 962-4730.
5th Ward - MAXIE B. MORRIS (D). Res: 415 Tyler. Ph: 962-2225.

CLERK-TREASURER: JEANNE R. REED (D). Res: 425 McKinley. Ph: 962-3886.
NEW CHICAGO TOWN HALL - 122 Huber Blvd. Ph: 962-1157, 962-1158. ZC:

TOWN OF SCHNEIDER - BOARD OF TRUSTEES:

1st Ward - LESTER E. SMITH. Res: 21936 Highland Av. Ph: 552-9298.
2nd Ward - RITA HYATTE. Res: 23804 Parrish Av. Ph: 552-9284.
3rd Ward - JACK B. LANE. Res: 26521 Euclid St. Ph: 552-0315.

CLERK-TREASURER: LEWANA C. PALACZ (D). Res: 23805 Euclid. Ph: 552-0497.

SCHNEIDER TOWN HALL - Ackerman Road. Ph: 552-0661.

TOWNSHIP GOVERNMENTS - LAKE COUNTY.

NORTH TOWNSHIP:

ASSESSOR - JOHN F. PERS (D). Off: 232 Russell St., Hammond. Ph: 931-3440.
Res: 550 - 141st, Hammond. Ph: 932-7613.
TRUSTEE - JAMES F. GINTHER (D). Off: 626 State, Hammond. Ph: 932-2530.
2208 E. Columbus Dr. E.C. Ph: 398-2435.
Res: 408 Riley Rd., E. Chgo. Ph: 397-6430.
JUSTICE OF PEACE - STANLEY KWIAT (D).
Off: 3939 Catalpa St., E. Chgo. Ph: 398-3000.
Res: 2116 Cardinal, E.C. Ph: 397-2075.
JUSTICE OF PEACE - WALTER J. ZIEMBA (D).
Off: 1905 Broadway, E. Chgo. Ph: 397-2336.
Res: 8520 Crestwood Dr., Munster. Ph: 923-0692.
CONSTABLE - NICK BALOG, JR. (D).
Res: 3437 Fir St., East Chicago 46312.
CONSTABLE - MARVIN MUSICK (D).
Res: 321 Broadmoor Ave., Munster 46321. Ph: 836-1652.
ADVISORY BOARD MEMBERS:
JOHN L. BOROWIEC (D). Res: 1213 Kosciuszko Blvd., East
East Chgo. 46312. Ph: 397-0583.
ANTHONY D'ANGELO (D). Res: 4020 Tod Av., East Chgo.,
46312. Ph: 397-8274.
BRUNO I. KOZLOWSKI (D). Res: 4320 Hickory Ave., Hammond,
46320. Ph: 932-1958.

CALUMET TOWNSHIP:

ASSESSOR - TOM R. FADELL (D). Off: 501 E. 5th Ave., Gary 46402. Ph: 885-0555.
Res: 7430 Oak Ave., Gary 46403. Ph: 938-1578.
TRUSTEE - DOZIER T. ALLEN, JR. (D). Off: 35 E. 5th Av., Gary 46402. Ph: 885-6201.
Res: 1729 W. 7th Av., Gary. Ph: 882-4938.
JUSTICES OF PEACE:
HOYT C. BROWN (D). Off: 34 W. 5th Av., Gary 46402. Ph: 882-2263.
Res: 2621 Lincoln, Gary 46407. Ph: 944-9707.
NICHOLAS J. SCHIRALLI (D). Off: 1304 Bdwy., Gary 46407. Ph: 886-9604,
883-6555.
CONSTABLES: BILL GIANOPOULIS (D). Res: 521 Conn. St., Gary. Ph: 882-0091.
ANTHONY J. KOZROWSKI (D). Off: 1304 Bdwy., Gary 46407. Ph: 886-9604.
Res: 3976 Maryland, Gary 46409. Ph: 884-
3752.

ADVISORY BOARD MEMBERS:

NATHANIEL HALL, JR. (D). Res: 1800 W. 19th Av e., Gary,
46407. Ph: 944-8533.
KELSIE HEARD, JR. (D). Res: 2319 Tenn., Gary 46407.
Ph: 883-6268.
LELAND L. LADD (D). Res: 249 Bridge St., Gary 46406.
Ph: 944-0148.

HOBART TOWNSHIP:

ASSESSOR - PAUL LEON WOLEK (D). Off: 2808 DeKalb, E. Gary 46405. Ph: 962-1300.
Res: RR 1, Hobt., 46342. Ph: 962-1866.
TRUSTEE - BILLY JOE ROSSER (D). Off: 17 Main St., Hobt. 46342. Ph: 942-2154/55.
Res: 1499 Central Av., E. Gary Ph: 962-1684.
JUSTICE OF PEACE - CALVIN E. GREEN, JR. (D).
Off: 300 Main St., Hobt. 46342. Ph: 942-4115.
Res: 1216 State, Hobt. 46342. Ph: 942-1897.
CONSTABLE - ANTHONY A. SANDILLA (D). 816 S. Lake Park, Hobt. Ph: 942-7458.

ADVISORY BOARD MEMBERS:

JOSEPH L. BARON, SR. (D). Res: 2685 Arizona, E. Gary. Ph: 962-9758.
GLENN D. HOLT (D). Res: 3601 Liverpool Road, E. Gary. Ph: 962-9245,
VICTOR KADISH (D). Res: 4000 E. Liverpool Rd. E. Gary. Ph: 962-1368.

ROSS TOWNSHIP:

ASSESSOR - WALTER S. CATLOW (R). Off: 63 W. 68th Pl., Merrill. Ph: 769-7667.
Res: 6180 Penn.St., Merrill. Ph: 884-8884.
TRUSTEE - ROBERT F. LUCKIEWICZ (D). Off: 8201 Taft St., Merrillville.
Res: 5900 Roosevelt, Merrill. Ph: 980-0235.
JUSTICES OF PEACE - ROBERT W. COOK (R). Off: 48 W. 67th Pl. Merrill. Ph: 769-5706.
Res: 3000 E. 73 Av. Merrill. Ph: 942-7889.
HAROLD SWINFORD (R). Res: 6805 Penn. Pl. Merrill. Ph: 769-5529.
CONSTABLES - MICHAEL D. COOK (D). Res: 6673 Penn. St. Merrill. Ph: 769-2538.
WILLIAM T. JONES (D). Res: 2114 W. 83nd Av. Merrill. Ph: 769-7591.
ADVISORY BOARD MEMBERS:

DENNIS A. GILBEY (D). Res: 7252 Buchanan St., Merrill. Ph: 769-8176.
BETH KAMINSKI (D). Res: 7221 Pierce St., Merrill. Ph: 769-7887.
JOHN J. POXON (D). Res: 3305 E. 69th Av. Merrill.

MERRILLVILLE ZIP CODE: 46410.

ST. JOHN TOWNSHIP:

ASSESSOR - JOSEPH A. ROKOSZ (D). Off: 105 E. Joliet, Schererville. Ph: 322-4440.
Res: 521-213th St., Dyer. Ph: 865-8440.
TRUSTEE - GERRY J. SCHEUB (D). Res: 316 Grant, Schererville. Ph: 322-4139.
JUSTICES OF PEACE: WILLIAM H. JAMES (D). Off: 215 Joliet, Dyer. Phs: 865-8376,
865-1100.
Res: 2716 Edgewood Dr., Dyer.
Ph: 865-1024.
RICHARD B. FERGUSON (D). Off: Same as above.
Res: 127 Park Manor, Dyer.
Ph: 865-1008.
CONSTABLES: HUGH A. ORR (D). Res: 2621 Lakewood Dr., Dyer. Ph: 865-6328.
LAWRENCE R. PARDUCCI (D). Res. 11270 W. 93rd Av., St. John 46373.

ADVISORY BOARD MEMBERS:

WILLIAM L. KLAHN (D). Res: 8508 W. 85th, Schererville. Ph: 365-5020.
JOSEPH BOMERSBACK (D). Res: 10273 No. Springhill, St. John 46373.
JAMES E. PEPPIN (D). Res: 1330 Magnolia, Dyer. Ph: 865-2346.

SCHERERVILLE ZIP CODE: 46375. DYER ZIP CODE: 46311.

HANOVER TOWNSHIP:

ASSESSOR - FRANK N. SCHAFER (D). Off: 13338 Lincoln Plaza. Ph: 374-7936.
Res: 13913 Huseman. Ph: 374-7176.
TRUSTEE - LOUIS J. WISLOCKI (D). Off and Res: 13930 Lauerman Rd. Ph: 374-7411.
JUSTICES OF PEACE - LARRY H.E. BAKER (D). Off: 13028 Wicker Av. Ph: 374-6587.
Res: 9810 W. 125th, Ph: 374-6213.
EARLE S. LEE (D). Off: 13134 Wicker Av. Ph: 374-6870.
Res: 13130 Wicker Av. Ph: 374-6889.
CONSTABLES - BELYWIN R. PARKS (D). Res: 10101 W. 113th Av. Ph: 365-5127.
DENNIS E. WILKENING (D). Res: 13614 Ivy Av. Ph: 374-7477.
ADVISORY BOARD MEMBERS: DOLORES E. BAKER (D). Res: 9810 W. 12th Av. Ph: 374-6213.
JAMES J. KURRACK (D). Res: 9436 W. 125th Crt. Ph: 374-6871.
EDWARD SLIVKA (D). Res: 11702 W. 119th Crt. Ph: 374-6420.

ZIP CODE: 46303.

CENTER TOWNSHIP:

ASSESSOR - OLIVER H. COOPER (R). Off: 213 S. Court, Cr Pt 46307. Ph: 663-0841,
663-0886.
Res: 321 Holton Ridge, Cr Pt. Ph: 663-0837

TRUSTEE - HILLARD L. WITTEN (R). Off: 216 E. Joliet St., Cr Pt. Ph: 663-0250.
Res: 1413 W. 129th, Cr Pt 46307. Ph: 663-1611.

JUSTICE OF PEACE - DONALD H. COASH (R). Off: 111W. Joliet Cr Pt 46307. Phone:
663-0075.
Res: 661 S. Park Av. Cr Pt 46307.
Ph: 663-3834.

CONSTABLE - VERN PAULUS (R). Res: 748 Wood St., Cr Pt 46307.

ADVISORY BOARD MEMBERS: STEVE A. BRIGGS (R). Res: 3514 W. 109th Av. Cr Pt.
46307.
RICHARD J. BUEHLER (R). Res: 107 E. State Road 8,
Cr Pt. 46307.
CLEO C. DUNCAN (R). Res: 12919 Grant St., Cr Pt.,
46307.

WINFIELD TOWNSHIP:

TRUSTEE - HAROLD E. FLOOD (R). Off. & Res: 10115 Clay, Cr Pt. Ph: 663-5065.
JUSTICE OF PEACE: SHELDON L. MAKING (R). Off. & Res: 10422 Arizona, Cr Pt.,
Ph: 663-0416.
CONSTABLES - DONALD O. MCKINNEY (R). Res: 7108 E. 125th St., Cr Pt. Ph: 663-
2267.
DONALD E. POISEL, SR. (R). Res: 5520 E. 145th Av., Cr Pt.
Ph: 663-6143.

ADVISORY BOARD MEMBERS:

ALFRED A. BATTERMANN (R). Res: 5509 E. 109th, Cr Pt. Ph: 663-4171.
JIMMY D. HOOSLINE (R). Res: 7511 E. 109th, Cr Pt. Ph: 663-4530,
663-2072.
HAROLD J. ROSS (R). Res: 3206 E. 139th, Cr. Pt. Ph: 663-1933.

CROWN POINT ZIP CODE: 46307.

West/

NOTE: Winfield and Eagle Creek Townships have no Township Assessors. The responsibility for the work of this office in each of these Townships is that of the Lake County Assessor.

Lake County Townships, in general, function mainly as civil corporations for the administration of poor relief, assessment of taxable property and related functions. They no longer administer to elementary and secondary schools, since a statewide program of school reorganization has been completed. There are 1,008 Townships in the State of Indiana, eleven of them in Lake County. Townships vary in populations, from as few as 151 in Boone County to as many as 273,598 in Center Township of Marion County. (See "Township Population" table for Lake County on Page 43).

(See next page for roster of elected officials of the Township governments of Eagle Creek, Cedar Creek and West Creek Townships).

PAGE 38.

EAGLE CREEK TOWNSHIP:

TRUSTEE - CLARENCE BRADLEY (R). Res: 19333 Clay St., Hebron. Ph: 696-0962.

JUSTICES OF PEACE - CECIL EUGENIA KROST (R). Res: 105 E. 181st Av. Lowell. Ph: 696-0671.

LEON D. MORROW (R). 2106 E. 181st, Lowell. Ph: 696-7344.

CONSTABLES - DENNIS C. BRADLEY (R). Res: 17621 Miss. St. Lowell. Ph: 696-8224.
DOLORES JEAN SIPPLE (R). Res:

ADVISORY BOARD MEMBERS:

RICHARD H. COFFMAN (R). Res: RR 2, Hebron. Ph: 996-6942.

MERLE E. DIDDIE (R). Res: 15105 Clay St., Cr Pt. Ph:

JAMES L. MORROW (R). Res: 8305 E. 173rd Place, Hebron. Ph: 996-4572.

HEBON ZIP CODE: 46341. LOWELL ZIP: 46356.

CEDAR CREEK TOWNSHIP:

ASSESSOR - ROBERT L. HEIN (R). Off. & Res: 427 E. Commercial, Lowell. Phone: 696-9131, 696-9395.

TRUSTEE - EDWARD ROSS CANFIELD (R). Off: 725 E. Commercial, Lowell. Phone: 696-9713.

Res: 266 W. Commercial, Lowell. Phone: 696-0533.

JUSTICES OF PEACE: EDWARD W. SCHMIDT (R). Res: 15324 Ralston St., Lowell. Ph: 696-7803.

RICHARD WUNDERINK (R). Res: 2333 W. 231st Av. Lowell. Ph: 552-0780.

CONSTABLES: JAMES F. COOPER (R). Res: 5711 - 154th Court, Lowell.

ROLAND W. KLEIN (R). Res: 5402 - 153rd Place, Lowell. Ph: 696-8846.

ADVISORY BOARD MEMBERS:

ROY BRUMBAUGH, JR. (R). Res: 5103 White Oak Terrance, Lowell. Phone: 696-9404.

EDWARD H. GAWENDA (R). Res: 15403 Ralston St., Lowell. Ph: 696-0160.

ROBERT S. LEPPER (R). Res: 322 Castle St., Lowell. Ph: 696-9878.

LOWELL ZIP CODE: 46356.

WEST CREEK TOWNSHIP:

TRUSTEE - KITCHEL GORBALL (R). OFF. & RES: 252 Arrowhead Drive, Lowell. Phone: 696-7246.

JUSTICES OF PEACE: GLEN A. BUCHE (R). Res: 188 So. Nichols St., Lowell. Phone: 696-9188.

DONALD E. LOVE (R). Off: 15550 Wicker Av., Lowell. Phone: 696-7673.

CONSTABLES - RICHARD LEE BRADLEY (R). Res: 9803 W. 219th Av., Lowell. Phone: 696-0816.

ROBERT A. EIDAM (R). Res: 12909 W. 165th St., Lowell. Phone: 696-0780.

ADVISORY BOARD MEMBERS:

JOHN L. KEITHLEY (R). Res: 13708 Belshaw Rd. Lowell. Ph: 696-8408.

GERALD D. LITTLE (R). Res: 13601 W. 225th Av., Lowell. Ph: 696-5127.

HAROLD M. SUTTON (R). Res: 12304 W. 165th Av., Lowell. Ph: 696-7173.

U.S. & STATE OF INDIANA

LAKE COUNTY OFFICES

UNITED STATES:

FEDERAL BUREAU OF INVESTIGATION - Gary, 610 Conn. St. Ph: 886-3795.
Chicago - Ph: 1-312-431-1333.
Indianapolis - 1-317-639-3301.

SECRET SERVICE - Indianapolis 1-317-633-7681.

JUSTICE DEPARTMENT,
DRUG ENFORCEMENT DIVISION - Hammond, 507 State St. Ph: 932-5500.

INTERNAL REVENUE SERVICE - AUDIT DIVISION:

Hammond - 216 Wildwood Rd. Ph: 932-5500.
Gary - 610 Conn. St. Ph: 886-2411.

Collection & Intelligence: Gary - 610 Conn. St. Ph: 886-2411.
Tax Information & Forms: Ph: 938-0560.

SOCIAL SECURITY ADMINISTRATION.

Gary - 610 Conn. St. Ph: 886-2411.
Hammond - 636 State St. Ph: 932-5500.
East Chicago - 2001 E. Columbus Dr. Ph: 932-5500.
Merrillville - Ross Commons Bldg., 500 West Lincoln Hiway.
Ph: 769-3461.

STATE OF INDIANA:

STATE POLICE - Schererville Post, U.S. 30, Phs: 865-2571, 374-6811.
Road & Weather Information - 865-2244.

State Police HQs (Indpls.) - 1-317-633-4964/4424.

STATE HIGHWAY DEPT.:

Off. & Maintenance, 15th & Cline Av. Ph: 949-7865.

GROSS INCOME TAX DIVISION:

East Chgo. - 4618 Magoun Av. Ph: 398-0790.

TOLL ROAD COMMISSION:

NW IND. OFFICE - Ph: 674-8836 (AC 219).

DR. NORMAN BEATTY MEMORIAL HOSPITAL - WESTVILLE 46391.
Ph: 785-2511 (AC 219).

EMPLOYMENT SECURITY DIVISION:

Commercial & Professional, 475 Bdwy., Gary. Ph: 885-0511.
Industrial & Service, 745 Wash. St., Gary. Ph: 885-0511.
Opportunity Center, 737 Wash., Gary. Ph: 885-0511.
Gary Claims Office, 720 Wash. Ph: 885-0511.
Hammond-E.Chgo. Employment, 6924 Indpls. Blvd. Ph: 845-2711.
East Chgo.-Hammond Claims & Employment, 2105 Bdwy., E.C.Ph:397-7150.

VOCATIONAL REHABILITATION SERVICES:

Munster - 911 Ridge. Ph: 836-1770.
East Chicago - 4620 Magoun. Ph: 397-0310.
Blind Division: Gary - 3660 Grant St. Ph: 981-2104.

DEMOCRAT - REPUBLICAN

PARTY CENTRAL COMMITTEE ROSTERS
1974 - 1976.

DEMOCRATIC PARTY

STATE CENTRAL COMMITTEE - STATE CHAIRMAN:

BILL TRISLER - State HQs, 311 West Washington St., Indianapolis 46200.
Ph: 635-8581 (AC 317).
Res: R.R. 2, P.O. Box 1-B, Crothersville 47229. Ph: 793-2221
(Ac 812).

LAKE COUNTY CENTRAL COMMITTEE:

CHAIRMAN - MAYOR ROBERT A. PASTRICK, EAST CHICAGO.
Off: P.O. Box 399, E. Chgo. 46312. Ph: 397-1021.
Res: 4209 Fir St., E. Chgo. 46312.

VICE CHAIRMAN - MRS. JAMES E. (DOROTHY) GILLHAM.
Res: 7833 Hendricks St., Merrillville 46410. Ph: 769-5389.

TREASURER - NICK ANGEL.
Res: 1411 Kraft Drive, Munster 46321. Ph: 838-4114.

SECRETARY - CLEO WESSON.
Res: 2456 Maryland St., Gary 46407. Ph: 885-7090.

DEPUTY VICE CHAIRMAN (NEW VOTERS) - JOSEPH J. CIESIELSKI.
Res: 3612 Carolina St., Gary 46409. Ph: 884-9757.

1ST DISTRICT (LAKE COUNTY) CENTRAL COMMITTEE:

CHAIRMAN - DOZIER T. ALLEN, JR.
Res: 1729 West 7th Ave., Gary 46402. Ph: 882-4938.

VICE CHAIRMAN - TADDIAN DAVIS.
Res: 7047 Osborn St., Hammond 46320. Ph: 845-7863,

TREASURER - DON E. GENIS.
Res: 402 North Broad St., Griffith 46319. Ph: 838-9200.

SECRETARY - GUADALUPE RODRIGUEZ.
Res: 4406 Magoun Ave., East Chicago 46312. Ph: 397-4200 Ext. 217.

LAKE COUNTY 2ND DISTRICT COORDINATOR:

HAROLD W. HOLMES - Res: 8215 Ellsworth Court, Cr Pt 46307. Ph: 769-2593.

2ND DISTRICT CHAIRMAN:

MAURICE MASON - Res: 111 Sigler St., Hebron 46341. Ph: 996-4300, 996-3100.
(District includes southern portion of Lake County).

LAKE COUNTY YOUNG DEMOCRAT PRESIDENT:

ANTHONY TRAPANE - Res: 3782 Virginia St., Gary 46409. Ph: 887-0031.
(Appointed Administrative Aide to 1st District Congressman
Ray J. Madden, serving in Lake County offices).

DEMOCRAT PARTY EXECUTIVE COMMITTEE
(AREA CHAIRMEN - LAKE COUNTY)

JOHN NAUTA, JR. - CALUMET TWP.
Res: 4380 Marshall St., Gary, 46408. Ph: 887-0932.

GEORGE R. ADAMS - CEDAR LAKE.
Res: 8132 Peterson, Cedar Lake 46303. Ph: 374-5996.

MRS. HOWARD (DORA) DESKY - CROWN POINT.
Res: 613 West Farragut St., Crown Point 46307. Ph: 663-0839.

ROBERT A. PASTRICK - EAST CHICAGO.
Res: 4209 Fir St., E. Chgo. 46312.

MAYOR CARL JACOBS - EAST GARY, HOBART TWP. OUTSIDE.
Res: 2825 Riverside Drive, EAst Gary 46405. Ph: 962-1029.

MAYOR RICHARD G. HATCHER - Gary.
Res: 2208 Hayes St., Gary 46407. Ph: 882-1849.

JOHN BIERMAN - GRIFFITH.
Res: 742 No. Raymond Ave. 46319. Ph: 838-8260.

ANDREW J. MICENKO - HAMMOND.
Res: 6723 Patricia Lane, Hammond 46323. Ph: 845-0622.

ANDREW G. HOLINGA - HIGHLAND.
Res: 2918 Ross St., Highland 46322. Ph: 838-7302.

MRS. JANE SEED - HOBART CITY.
Res: 150 East 10th St., Hobart 46342. Ph: 942-5262.

JOSEPH MIKA, JR. - SOUTH LAKE COUNTY. - Town of Lowell.
Res: 1306 Southwood Drive, Lowell 46356. Ph: 696-7547.

DAVID COHEN - MUNSTER.
Res: 1835 Fisher ST., Munster 46321. Ph: 923-6155.

HAROLD W. HOLMES - ROSS Township.
Res: 8215 Ellsworth Court, Crown Point 46307. Ph: 769-2593.

JOSEPH A. ROKOSZ - ST. HOHN TOWNSHIP.
Res: 521 - 213th St., Dyer 46311. Ph: 865-8440.

JOHN M. PETRO - WHITING.
Res: 1533 - 121st ST., Whiting 46394. Ph: 659-1640.

REPUBLICAN PARTY

STATE CENTRAL COMMITTEE - STATE CHAIRMAN:

THOMAS S. MILLIGAN - State HQs, 150 W. Market St., Indpls. 46200, Ph: 635-7561
(AC 317).
Res: 532 Farlow Rd., Richmond 47374. Ph: 962-5165
(AC 317).

LAKE COUNTY CENTRAL COMMITTEE:

CHAIRMAN - JOSEPH J. KOTSO.
Res: 1919 Miramar Rd., Munster 46321. Ph: 838-8046.

VICE CHAIRMAN - MRS. RICHARD C. (MARTHA) COLLINS.
Res: 802 W. Joliet St., Cr Pt 46307. Ph: 663-1895.

SECRETARY - MRS. EDWARD (DOROTHY) CARROLL.
Res: 2641 E. 21st Place, Gary 46407. Ph: 886-7101.

TREASURER - F.L. "DOC" WILSON.
Res: 9 Locust St., Hammond 46324. Ph: 932-6512.

1ST DISTRICT OFFICERS:

CHAIRMAN - JOSEPH J. KOTSO.
Res: 1919 Miramar Rd., Munster 46321. Ph: 838-8046.

VICE CHAIRMAN - MRS. NORMAN (GRETCHEN) RATACZAK.
Res: 8840 Idlewild, Highland 46322. Ph: 838-3191.

SECRETARY - MRS. EDWARD (DOROTHY) CARROLL.
Res: 2641 E. 21st Place, Gary 46407. Ph: 886-7101.

TREASURER - F.L. "DOC" WILSON, 9 Locust St., Hammond 46324. Ph: 932-6512.

2ND DISTRICT OFFICERS:

CHAIRMAN - Donald H. Heckard, RR 1, Box 140-B, Logansport 46947. Ph: 753-7012.
(AC 317).

VICE CHAIRMAN - MRS. EMMETT (ESTHER B.) GUTHRIDGE.
Res: 105 No. Grant Ave., Fowler 47944. Ph: 884-0709 (AC 317).

LAKE COUNTY 2ND DISTRICT REPRESENTATIVES:

REPRESENTATIVE - SYDNEY E. GARNER.
Res: 11616 Delaware St., Crown Point. Ph: 663-5124.

VICE REPRESENTATIVE - MRS. RICHARD C. (MARTHA) COLLINS.
Res: 802 W. Joliet St., Crown Point 46307. Ph: 663-1895.

POPULATIONS - 1970-1960 U.S. Census.

STATE OF INDIANA - LAKE COUNTY - LAKE COUNTY SUBDIVISIONS:

<u>AREA</u>	<u>1970</u>	<u>1960</u>	<u>NO. CHANGE</u>	<u>PCT. CHANGE</u>
STATE OF INDIANA	5,193,669	4,662,498	531,171	10.2
LAKE COUNTY	546,253	513,269	32,984	6.4

LAKE COUNTY TOWNSHIPS:

<u>TOWNSHIPS</u>	<u>1970</u>	<u>1960</u>	<u>NO. CHANGE</u>	<u>PCT. CHANGE</u>
CALUMET	215,940	210,884	5,056	2.4
NORTH	203,480	204,101	-621	-0.3
HOBART	40,825	39,223	1,602	4.1
ROSS	28,845	14,854	13,991	94.2
CENTER	21,946	17,184	4,762	27.7
ST. JOHN	16,829	12,282	4,547	37.0
HANOVER	6,515	5,513	1,002	18.2
CEDAR CREEK	6,365	5,010	1,355	27.0
WEST CREEK	3,391	2,411	980	28.5
WINFIELD	1,331	1,036	295	28.5
EAGLE CREEK	786	771	15	1.9
	<hr/> 546,253	<hr/> 513,269	<hr/> 32,984	<hr/> 6.4

NOTE: The 1970 Census figures shown above for Ross and Center Townships do not reflect Special Census counts taken later for the newly created Town of Merrillville and the City of Crown Point.

POPULATIONS - 1970-1960 U.S. Census.

LAKE COUNTY - CITIES, TOWNS, UNINCORPORATED PLACES:

<u>AREA</u>	<u>1970</u>	<u>1960</u>	<u>NO. CHANGE</u>	<u>PCT. CHANGE</u>
GARY	175,415	178,320	- 2,905	- 1.6
HAMMOND	107,790	111,698	- 3,908	- 3.5
EAST CHICAGO	46,982	57,669	-10,687	-18.5
HIGHLAND	24,947	16,284	8,663	53.2
HOBART	21,485	18,680	2,805	15.0
GRIFFITH	18,168	9,483	8,685	91.6
MUNSTER	16,514	10,313	6,201	60.1
MERRILLVILLE, LOTTAVILLE, REXVILLE (U)	15,918	(NA)	(NA)	(NA)
CROWN POINT	10,931	8,443	2,488	29.5
EAST GARY	9,858	9,309	549	5.9
BLACK OAK (U)	9,624	(NA)	(NA)	(NA)
CEDAR LAKE	7,589	(NA)	(NA)	(NA)
WHITING	7,247	8,137	- 890	-10.9
WEST GLEN PARK (U) (CALUMET TWP.)	5,940	(NA)	(NA)	(NA)
DYER	4,906	3,993	913	22.9
LOWELL	3,839	2,270	1,569	69.1
SCHERERVILLE	3,663	2,875	788	27.4
NEW CHICAGO	2,231	2,312	-81	-3.5
ST. JOHN	1,757	1,128	629	55.8
SCHNEIDER (U)	426	405	21	5.2
	495,230	441,319		

NOTES: (NA) - Not Available.
(U) - Unincorporated.

The 1970 total population figure for West Glen Park is a corrected figure. The original, and incorrect, figure was 6,602.

Official Special Censuses conducted after the 1970 Census for the new Town of Merrillville and the City of Crown Point gave the following populations:

Town of Merrillville -- 25,978.

City of Crown Point --- 13,420.

The name of the following appointed member of the Common Council of the City of East Chicago was inadvertently omitted from a listing of East Chicago municipal officials shown on Page 31.

MRS. HATTIE U. LEONARD - Residence: 3744 Euclid Ave. Ph: 397-0021.
Mrs. Leonard was named by the Council to succeed
Mrs. Leculia Dent.

LICENSE BUREAUS - MANAGERS.

LAKE COUNTY

<u>BRANCH OFFICE</u>	<u>MANAGER</u>	<u>OFFICE ADDRESS</u>	<u>TELEPHONE</u>
CROWN POINT -	MRS. JOHN HANDLEY	115 No. Main St. 46307.	663-0712.
EAST CHICAGO -	ROBERT DIVJAK	4709 Indpls. Blvd. 46312.	398-4363.
EAST GARY -	CARL H. MILLER	3101 Central Ave. 46405.	962-5922.
GARY - MAIN -	MRS. JOHN BOWMAN	301 West 5th Ave. 46402.	886-3921.
GARY - GL. PRK. -	GERALDINE STEPHENSON	4335 Broadway 46409.	884-0733.
GARY-MIDTOWN -	MRS. EDWARD CARROLL	1801 Broadway 46407.	882-6569.
GRIFFITH -	MRS. WILLIAM GEORGE	216 East Main 46319.	838-3320.
HAMMOND -	MRS. BERNARD BECKER	6701 Calumet Av. 46324.	932-8662.
HIGHLAND -	MRS. NORMAN RATAczAK	8501 Kennedy Ave. 46322.	923-4838.
HOBART -	MRS. JUNE WILKINSON	201 Main Street 46342.	942-3126.
LOWELL -	MRS. CLEO ROY	416 E. Commercial Av. 46356.	696-9050.
MUNSTER -	MRS. STEPHEN LLOYD	8220 Calumet Ave. 46321.	836-1594.
ROSS TWP. -	MRS. OLIVER DILLE	7608 Broadway 46410.	769-5828.
WHITING -	MRS. JOSEPH MAZUR	1916 Indpls. Blvd. 46394.	659-1672.

The name of the following appointive official in the new Superior Court system of Lake County was inadvertently omitted in a listing of all officials from that area of Lake County government:

ANDREW HIDUKE - COURT ADMINISTRATOR - SUPERIOR COURT OF LAKE COUNTY,
CIVIL & CRIMINAL.

Appointed July 1, 1974.

Residence - 13670 - 89th Place, St. John 46373. Ph: 365-5426.

Office - Judicial Bldg., 2nd Floor, Lake County Government Center.